**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: PIntali Petroleum					API Number: 15 - 199-20283 - O - O C C Schemm  Lease Name: Schemm  Well Number: 1 NN NW NW SW Switch Section Line Sec. 33 Twp. 14 S. R. 41 East West County: Wallace  Date Well Completed: 10/16/2000  Plugging Commenced: 10/16/2000								
Address: 225 N. Market, Suite 300													
Phone: (316 ) 263 -2243 Operator License #: 5086													
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:  (If SWD or ENHR)													
The plugging proposal was approved on: 10/16/2000 (Date)  by: Jay Pfeifer, Hays (KCC District Agent's Name)  Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)													
							Depth to Top: Bottom: T.D						
										Bottom: T.D		Plugging Completed: 10/16/2000	
							The state of the s	Depth to Top:	Bottom	:1	r.D	1 lagging Completed	u
Show depth and thickness	· · · · · · · · · · · · · · · · · · ·	formations.											
Oil, Gas or V	Vater Records Content	From To Size		Surface Conductor & Production)									
1 Gillation	Content	Surface	380'	8 5/8"	380'	Pulled Out							
		Ouriace	300	0 3/0	360								
						(; RH 15 sx; and MH 10 sx. @ 9:45 p.m. 10/16/2000.							
Name of Plugging Contrac					License #: 306	606 RECEIVED							
Address: 250 N. Water, Suite 300, Wichita, KS 67202						RECEIVED  MAY 1.0							
Name of Party Responsible	e for Plugging Fees: F	Pintail Petr	oleum, In	C.		TO STANK							
State of Kansas County, Sedgwick				, ss.		CONSERVATION DO							
Beth A. Isern				(Employee of	Operator) or (Operator	WICHITA KS ) on above-described well, being first duly							
sworn on oath, says: That same are true and correct,	so help me God.	facts statemen	ts, and matter	s herein contair	ned, and the log of the	above-described well is as filed, and the							
		(Address)_22	5 N.Market	, Suite 300, \	Nichita, KS 67202	2							
	SUBSCRABED and S	WORN TO bef	ore me this _	/8 th day of_	May	, 20 05							
	Susan	Notary Publ	back)	Му	Commission Expires:_	MOTAKY PUBLIC - State of Kansas							
	Mail to: KCC - Con-	sometion Divi	iolon 120 C	Market Deer		SUSAN UTTER ACK							