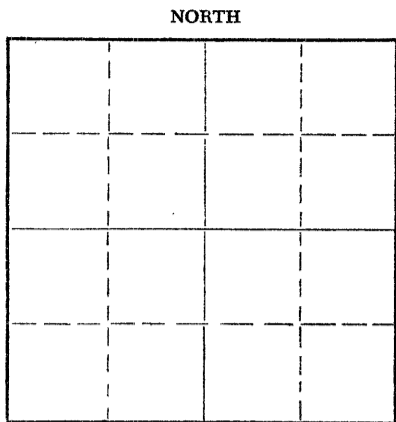


15-065-02675-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Graham County. Sec. 30 Twp. 7S Rge. 22W (E) (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C NW NW
Lease Owner Imperial Oil of Kansas, Inc.
Lease Name Davis "A" Well No. 1
Office Address 780 Fourth National Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed February 21 19 59
Application for plugging filed February 21 19 59
Application for plugging approved February 21 19 59
Plugging commenced February 21 19 59
Plugging completed February 21 19 59
Reason for abandonment of well or producing formation No commercial quantities of oil found.

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. A. D. Fabricius
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3690 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 224' | 224' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set No. 1 Plug at 550' with 20 sacks cement; Set No. 2 Plug at 220' with 20 sacks cement; Set No. 3 Plug at 40' with 10 sacks cement.

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MAR 26 1959
CONSERVATION DIVISION
Wichita, Kansas
3/26/59

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Imperial Oil of Kansas, Inc.
Address 780 Fourth National Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Raymond L. Bacon (employee of ~~owner~~ Imperial Oil of Kansas, Inc.) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. IMPERIAL OIL OF KANSAS, INC.
(Signature) By: [Signature] V-P.
780 Fourth National Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of March 19 59

My commission expires July 7, 1962
Mona L. Latier Notary Public.

PLUGGING
FILE SEC. 30 T. 7 R. 22W
BOOK PAGE 20 LINE 29

15-165-02675-00-00

DRILLER'S LOG

Imperial Oil of Kansas, Inc.
780 Fourth National Building
Wichita 2, Kansas

Davis "A" No. 1
C NW NW Sec. 30-7S-22W
Graham County, Kansas

Total Depth: 3690'

Elevation: 2246' RB
Production: D & A

Commenced: 2-14-59 Completed: 2-21-59

Contractor: Imperial Oil of Kansas, Inc.
Wichita 2, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 224' with 125 sacks cement.

Figures indicate bottom of formations:

| | | <u>TOPS</u> | | |
|---------------------|-------|--------------------|-------|-----------|
| Surface Sand & Clay | 225' | Anhydrite | 1852' | (/ 394) |
| Sand & Shale | 1400' | Heebner | 3451' | (-1205) |
| Dakota Sand | 1610' | Toronto | 3479' | (-1233) |
| Red Beds & Shale | 1852' | Lansing | 3497' | (-1251) |
| Anhydrite | 1885' | Rotary Total Depth | 3690' | (-1444) |
| Shells & Shale | 2520' | | | |
| Shale & Lime | 3300' | | | |
| Lime | 3370' | | | |
| Lime & Shale | 3463' | | | |
| Lime | 3690' | | | |
| Total Depth | 3690' | | | |

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MAR 26 1959 3/26/59
CONSERVATION DIVISION
Wichita, Kansas

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: *J. Brown*
Vice-President

Subscribed and sworn to before me this 23rd day of March, 1959.

My Commission Expires:

July 7, 1962

M. J. ...
Notary Public

| |
|--|
| PLUGGING |
| FILE SEC. <u>30</u> T. <u>7</u> R <u>22w</u> |
| BOOK PAGE <u>20</u> LINE <u>29</u> |