**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mai Oil Operations, Inc.					API Number: 15 - 009-20537 - 00 - 02	
Address: PO Box 33, Russell, KS 67665					Lease Name:	
Phone: (785 ) 483 -2169 Operator License #: 5259					Well Number:	
Type of Well:  Oil  Oil  Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Ocket #:					Spot Location (QQQQ): E2 - SW - SW - 660	
The plugging proposal was approved on:(Date)					990 Feet from East / West Section Line	
by: Deines (KCC District Agent's Name)					Sec. 4 Twp. 16 S. R. 13 ☐ East	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County:	
Producing Formation(s): Lis	t All (If needed attach a	nother sheet)			Date Well Completed	
Depth to Top: Bottom: T.D					Plugging Commenced:	
Depth to Top: Bottom: T.D				Plugging Completed: 12-22-05		
Depth to Top: Bottom: T.D						
Show depth and thickness	of all water, oil and ga	as formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
				8 5/8	347	
				5 1/2	3385.5	0
hole. If cement or other pla	ugs were used, state th	he character of s	ame depth p	laced from (botto	om), to (top) for each pl	or methods used in introducing it into the ug set. g, tied on to 5 1/2", pumped 60 sacks,
Name of Plugging Contract					License #: 3192	5 RECEIVED
Address: 401 West Main, Lyons KS 67554						JAN 1 2 2006
Name of Party Responsible for Plugging Fees: Mai Oil Operations, Inc.						MACINIA
State of Kansas				, SS.		NOC WICHITA
Allen	Bangert			(Employee of	Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That I same are true and correct,		(Signature)(	Alle	ers herein contain	ged, and the log of the	above-described well is as filed, and the
	SUBSCRIBED and				,	, 2006
	Supen	Jon asir Notary Publ	ખ		Commission Expires:	SUSAN TOMASINO NOTARY PUBLIC STATE OF KANSAS My Annt Fyn G-10-2008