Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	Graham		County	. Sec30_ Tw	p 7S Rge.		_(W)
NORTH	Location as "NE/CN						
	Lease Owner Bu	rch Explor	ation	, Inc.		*** 11 by 7	
	Lease NameOffice Address	DAVIS	<u> </u>	Tii ahita	Vanaaa	_ Well No	
	Character of Well (c	ompleted as Oi	Cocor	Dry Hole)	Dry Hole	•	
						8. 19	67
	Date well completed Application for plugg	ing filed	(-	verbally)	January	7, 19	
1 30^	Application for plugg	ing approved	(,	verbally)	January	7, 19	
	Plugging commenced					8 , 19	67
	Plugging completed_		P. S.			8, 19	
	Reason for abandonm	ent of well or p	roducing	g formation	Dry	Hole	
					gramming construction and an extraction of the constitution of the		
	If a producing well i						
Locate well correctly on above	Was permission obta		Conserva	ation Division or	its agents bet	ore plugging was	com-
Section Plat Name of Conservation Agent who st	menced? Ye	S W T.	Nich	ols Morlar	d Kansas	**************************************	**************************************
Producing formation	ipervised plugging of dus wed Denth	to ton	Bottom	7	Cotal Depth of	Well 3690	_Feet
Show depth and thickness of all wat	ter, oil and gas formations.	w wp	_ 2000.011	S	. v	7 T Or Andrews Distriction Street Consequences	
							~~
OIL, CAS OR WATER RECO	RDS					CASING RECO	RD
FORMATION	CONTENT	FROM	מד	SIZE	PUT IN	PULLED DUT	
		WE	مسه لنسته يز	7"	218'	None	
		8	n despite the res	M COMMISSION			
			- JE: 17 F	M COMMISSION			
			il At a a		· ·	<u> </u>	
		401/	411 11	1997		-	
		COMP	1 11	167			
		CONSER	WHO	DIVISION			
Describe in detail the manner		¥31€	^r ita, Ki	MSag.			
in introducing it into the hole. If		ed, state the ch	aracter o	r same and depth	piaced, from		ieet to
feet for each plug	, set.						
Fille	ed hole with heavy	mud to 610)'. S	et 1st plug	at 610'	And the second section of the second second section is a second second second second second second second second	
	15 sacks of cement					210'	
	heavy mud. Set 2n						
	acks of cement thru						
1/4 :	sack of hulls and 8	sacks of	cemen	t. Put 2 s	sacks of o	ement	
in re	at hole.		······································	The first of the second			
						And the second s	
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	and the second s						
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					The state of the s		
	/76 - 3 3ts 1 3	* *	73.4.677				
Name of Plugging Contractor	(If additional descri Abercrombie D						
Address West 10th St					in a min all an experiments to an experiment and		
STATE OF KANSAS	COUNTY	OF_SEDO	WICK		SS.		
Jack K. Whaton	T prof	(empl	loyee of	owner) or (b)	tr/otrloberatod)	of the above-de	scribed
well, being first duly sworn on oat	n, says: That I have knowled	ige of the facts	s, stateme	ents, and matters	herein contai	ned and the log	of the
above-described well as filed and t	nat the same are true and con	rrect. So help	//		1		
	(Sign	nature)	K. 2	Y-lehar	low		-
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	,	201	IIni on	Center W	ichita V	aneac	
				Center, Wi	Address)	211345	
SUBSCRIBED AND SWORN TO b	efore me this 10th	day of		anuary,	, 199	57	
- 1,		w.	min	00. 2	nation	2-2 / 6	
Mar	rch 31, 1970.	Mars	go Dee	Montgomer	runiyw 1	Notary Pu	blic.
My commission expires		~	1/		,	//	

CONTRACTOR'S WELL LOG

COMPANY:

CONTRACTOR:

FARM:

LOCATION:

COMMENCED: COMPLETED:

Burch Exploration, Inc. Abercrombie Drilling, Inc.

Davis #1

SW SW NE Section 30-7S-22W

Graham County, Kansas December 31, 1966

January 8, 1967

0 23 4	234	Surface soil, clay	and shale
	700	Shale	
700	1000	Sand	
1000	1110	Shale	a section of the sect
1110	1617	Shale and Shells	
1617	1830	Shale & Red Beds	•
1830	1861	Anhydrite	Roman Control
1861	2320	Shale	5.
2320	3252	Shale and Lime	San Company of the
3252	3521	Lime and Shale	ON CO.
3521	3660	Lime	JAN II 190-
3660	3690	I imp and Chair	** # # 100.
•	3690	Rotary Total Depth	WASED
	VIII ara da a		CONSERVATION DIVISI
'surface casing at 218	feet with 125	sacks of cement.	1328

Dry and Abandoned.

ELECTRIC	LOG	TOPS:			
			•		

Anhydrite (Driller)	1830	+ 410
Heebner	3438	-1198
Toronto	3466	-1226
Lansing	3482	-1242
Base/Kansas City	3675	-1435
Total Depth	3691.	-1451

STATE OF KANSAS

SS COUNTY OF SEDGWICK

ELEVATION: 2240 K.B. 2239 D.F.

2233 G.L.

I, Jack K. Wharton, do hereby certify that the above and foregoing is a true and correct copy of the log of the Davis #1, SW NE NE, Section 30-7S-22W, Graham County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

Jack K. Wharton

Margo Dee Montgomery Notary Public

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 9th day of January, 1967. iis yin wa

My commission expires: March 31, 1970.