

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-065-22433-00-00  
API NUMBER SPUD DATE 1-2-88

LEASE NAME DAVIS

WELL NUMBER A-3

1450 Ft. from S Line of Section (circle one)

1210 Ft. from E Line of Section (circle one)

TYPE OR PRINT  
NOTICE: Fill out completely and return  
to Cons. Div. office within 30 days.

LEASE OPERATOR A & A DISCOVERY, INC.

ADDRESS PO BOX 156

CITY, STATE, ZIP HILL CITY KS 67642-0156

PHONE# (913) 421-2768 OPERATORS LICENSE NO. 4748

Character of Well OIL  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SPOT LOCATION E/2 - SE - SE/4

SEC. 29 TWP. 7 S. RGE 22 (E) or (W)

COUNTY GRAHAM

Date Well Completed 1-10-88

Date Plugging Commenced 7-10-97

Date Plugging Completed 7-10-97

The plugging proposal was approved on 7-9-97 (date)

by CARL GOODROW (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached?

Producing Formation(s) KANSAS CITY Depth to Top 3890 Bottom 3890 T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	205	0
				4 1/2	3890	750

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped 25 BBL ahead, 400#; mixed 60 sacks cement with 125# hulls - shut off at 700 feet.  
mixed 40 sacks cement with 25# hulls- quit 2 feet. Cement did circ.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor NORTHWEST WELL SERVICE

License No. 31664

Address 17509 Country Road 14; Ft. Morgan CO 80701

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A DISCOVERY, INC.

STATE OF KS COUNTY OF GRAHAM, ss.

DARREL ANDERSON (Employee of Operator or Operator of above-described well, being first

duly sworn on oath says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Darrel Anderson

(Address) PO BOX 156 Hill City KS 67642-0156

7/29/97  
RECEIVED  
KANSAS CORPORATION COMMISSION  
MAY 29 2 29 PM '97

SUBSCRIBED AND SWORN TO before me this 10th day of JULY, 19 97

NOTARY PUBLIC  
NITA A. ANDERSON  
Graham County, Kansas  
My Comm. Expires Jan 24, 2000

(Signature) Nita A. Anderson  
Notary Public