THATE OF FANSAS 130 S. Market, Room 2078 Wichita, KS 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-22416-00-00

EASE	NAME	DAVIS

TYPE OR PRINT

WELL NUMBER #2

		E: Fill out <u>complet</u> rs. Div. office with			<u>630</u> Ft.		Section (circle one Section (circle one					
FISE OPERATOR	A & A PRODUCTION			SPOT			_ SE -					
ODRESS PO B					•	2 (59) or (9)						
	ILL CITY KS 67642		_	r <b>y</b> GRA		(3) (1)						
•	66 OPERATORS LICENSE NO.											
Tharater of Well	(			**		enced5-2-						
. (Oit, G	as, D&A, SWD, Input, Wate	er Supply Well)		- Date	Plugging Comp	leted5-2-	-01					
The plugging proposal w	as approved on	5-2-01					(date					
	CARL GOOD					(xcc o	istrict Agent's Name					
	If not, is well to				•	•						
				Depth to	тор	Bottom	T.D.					
	s of all water, oil and g											
Dil, cas or sater recor		•		,	•	CA	SING RECORD					
FORMATICH	CONTENT	FROM	14	nes descriptions in environmental	SIZE	PUT IN	FULL OUT					
	•				8 <sup>-5</sup> /8	210	9					
					5 1/2	3910	0					
	manner in which the well					<u> </u>						
feet to Dug down 5	o feet. 5 1/2 was	staged 2. Cu	t 8 ırfa	5/8 and	d 5 1/2 off lace cap on	Filled wi	th 11 yards					
					Isa)	VSAS CONTRACTOR	7.50					
	(If additional	l description is nec	essar	y, use sai	LE OF UITS FOR	ESO CORPORATIO	VCINA.					
ame of Plugging Contrac	tor A & A F	RODUCTION			*	MAY	COMPTISSION.					
icensa No. 30076						MAY 16 20	001					
	SOX 100 HILL CIT				— <i>CON</i>	SERVATION						
	LE FOR PLUGGING FEES:		ON			<1 $1$ $1$ $1$ $1$ $1$ $1$ $1$ $1$ $1$	Vicina					
TATE OF KANSAS	i.	GRAHAM	<del></del>		,5 <b>5.</b>	3/14/91						
ANDY	ANDERSON				-	*	bed well, being firs					
orn on cath, says: Th	at I have knowledge of th hape are true and correct	ne facts, statements, , so help me God.	, and	matters h	erein contain	ed and the log of	the above-described					
ignature) Bich	Pullison	<u> </u>			×							
Address) PO BOX	100 HILL CITY KS	6 67642		-	• •		<b>'</b> .					
	TO before se this 14t	h day of	MAY		19x 2001	•	· •					
RITA A. AND Grahem County	ERBON	da a la		erse	927		OP					
My April Free	7,	Notary Public	:		•	•						

Revised 12-92

J-TITAN SERVICES C	OMPANY	CUSTOMER COPY	DATI MM	OF JOB DD YY	CONTRACT NO.					
DIRECT CORRESPONDENCE			REMIT TO: D. BOX 2004		ORDER NO.					
HOUSTON, TX 77210			JSTON, TX 7	7216		Telephone .				
VAME	JSTOMER.	NO. WELL NO.	DE OIL	SCRIPTION C	F WELL *	CODES				
ADDRESS		LEASE NAME	GA		COUNTY/PARISH	14				
BOX 156			ment of A		The white	N				
the Coty	STATE	ZIP CODE FIELD NAME	a de la companya de La companya de la co	ત્રફોર્ફિલ્સિસ્ટર ૧૯૦૧ સુરક્ષિક અને દર્શ	CITY	atinima Singma				
AUTHORIZED BY	I Andres	OWNER	Lacen	and the second	MTA DISTRICT	iniga ya kara Militara				
JOB INFORMATION		RIP-MILES LEASE LINES				That C				
HH MM (A) MM DD		MM DD YY SURVEY LINES	whin &	6.60	3.0					
JOB CODE TYPE OF JOB	API	OR IC NO. SURVEY	1240	<del>Maria Mara a da</del> r Antonio della Antonio						
AVG. PSI BUSINESS CODE	INJ. RATE (BPM) WO	RKING WELL DEPTH DIRECTIONS TO	LOCATION	and the	36 Max					
500		1761 PFT 3002 SECTION, TOWN	る <del>ハー</del>	<i></i>	Allers Allerie Marie					
DIST NO.	TRICT NAME	SLSMAN NO 99 QUADRANT	7 22			The state of the s				
3370 Hays,	Kana	CONTRACT CONDITION	กลีย์สัก			in the second				
the first that was provided the first the same of the	n Officer of BJ-TITAN	I SERVICES COMPANY			CONTRACTOR					
PRICE BOOK REF. NO.	SE	RVICES/MATERIAL	U/M	QUANTITY	PRICE	EXTENSION				
1/0/02/15	Jamp lan	Ch, Ch q	E	1766	8 /7 00	879 00 88 cc				
2 10 10 90 05 3 10 4 (0 5 0 4	Tung trus	A. Mightothways)	M.	163	1 10 5 30	863 %				
4/4415018	Pramex	AND THE RESERVE OF THE PARTY OF	Q	162	2/1	422 86				
5/0420145	Gel	(1) 1 (1) 14 V 14 14 14 14 14 14 14 14 14 14 14 14 14	S	19.35	6 75	130 61				
6 10430585	Bound	head faith libroth		- paragraphic and the second s	6000	60-07				
7 10 9 800 85	Handlings	Dundung	S	3 75	95	3562.				
8 10940101	Harling -1	7. I tona HOM	T.Mi.	684,0	70	478 80				
9	1 0	Sil Total				3219 23				
0	* :	Disc		CTATE A. S.	. Cill	482 41				
1		Substated		STATE OLAMA	A REPORT OF THE PROPERTY OF TH	12736 F				
2				- APR	1888					
3				71)	110					
5	<u> </u>			CONSTEE: Wich	AT AN DAVISION Ita, Kansas	·				
6					d d					
SERVICE REPRESENTATIVE		PR. BOOK The above material a	and	- 0						
Dich (Flore		service ordered by the Customer and received	ne Z Z	CALE/ ELL OWNER, OPE	RATOR, CONTRAC	TOR OR AGENT)				
CHECK IF CON-	THIS IS N	OT AN INVOICE. THIS CONT AND CORRECTION BY OUR	RACT IS SU	JBJECT		SB3014 (Rev. 4/				

## SALES & SERVICE INVOICE

538-68601

FORM BST-20-80 (REV. 4/83) S.S.I NO

REMIT TO: BAKER SERVICE TOOLS P.O. BOX 200415 HOUSTON, TEXAS 77216
TERMS: NET 30 DAYS FROM DATE OF INVOICE

		OUSTON, TEXAS 77240						Karth.	근은	- 8	1	Market La		
DATE ISSU	JED	SHIPPED FROM: (DISTE	RICT)						Ç2 <u>0</u>			<b>三种种种类</b>	r.	-
04	11.8	8 6 3 1 H 3 1 1 1 1 6 C 3		Seent negotation	ius.				. CO	3.2° (8)	3			
(3	2: Station	Apply 5237 Settines Baker	r in writting of the cust	n; and		2 (e) The terms of this is	greement shal	be gover	ned 12	an Hank	Time S	State of T	enas:	
dam	0	HYH UL	SCOVELY 1	nc		H customs fees sault								
96EA	D.	e og altriul mot rain	Cafted States Porgat.	Baker Win pay	estulting cost an	Customer except a	s otherwise p	rovincedny	IV 🖳				ses, dutie	
PAT	371 . 17	130x 156	defend Customer aga	inst.a claim tha	t products and/o	with respect to the	e products and	l sejvice	227	lam	eer he	temps.	All Spe	gq p/
96.) D €	T	and the second second	11			WELL'NO.	ge and simila	LESTEN	\$E	<u> </u>	145 F. 25	unu <b>s</b> , te	Da .	<del></del>
	ORDER NUMBE	Hill City			neg gence bear		s of special d	=Bzvr	5-		2.40	ារបស់ព្រ <b>ង</b> ជាព	e iite: "e	NE IJ
5010,1	10gjiseun s		hould Bakers negligen	ce and any nest a	o 1 2 COUNTY TO	TERRITORY CUSTOMER CUDE P	. "	HIPVIA				DAT	E SHIPPED	1
124 F	B. 4.1	THIST TO STATE OF THE STATE OF	**** ** · · · · · · · · · · · · · · · ·	7 130107 31 m <b>o</b> ky	a resident en e	84364 AAG		Bur.	Del	1 V P.S-W	to Al	- 177	4 17	178
<u> </u>	QUANTITY	COMMODITY NO.	A LONG THE SECTION AND		DESCRIPTION	विकास अवाह तेता हन्द्र	PRODUC 211 31 30 00 F/PA	T NO. TAX	E CODE	UNITCON	TROL	DISC.	NET 1 277 AMOU	JNT
01	1 /	677.01.4620	Service V	1NO 451	3 Model (	Ketrieuzble D	nde	on Slor	40	10.74	00	259	805	50
		141	Plug - Se	Hiha Dec	th 1895							0 10		
-iWDi	ب بينه والم		hrepoteg schritzerou i	or properties	tepshrounfe	Flod beyond its comit	Mils mit	ior milier			144.02	DESCRIPTION	reagas' e	I
J:27 (.)	D. F 1 38	The First Car America	60 82.0 0'8028		ili kar		)				145 04	20)./ 1020	1000	
District	redia od	AN CIVIN	Kental of &	2 Hetu	ting Tool	FORTING CY CLASHI	» <u>U</u>			356	90	25%	262	50
F.W-II	ORB TO P	REGRM CUSTOMER	3 RESPONSIBILITY	A STATE OF THE PARTY OF THE PAR	MSEQUENTIAL				-	1	1 3	4 35	er er i	1 parents
IN N	***************************************	ILU BAKER BE LIAI	LE FOR ANY DAMA	GEA CAUSED E		I Uuu							3,4,100,0	44
-	CANE.	, a g in .	1	MARINE	15/1/10/11/	product or see Lylip p				<u> </u>	5.5	,#.		
TOTA	CAUSE A	STANGORY NO.	SAND SERVICUL	From Mark	N HITH THIS		arged on past ke such credit			1 4 4 4		hed to Cr mer fails		n any
(IM)	7 (347 t)	LA SOEVER SHALL	1111111 10 m	HAMAGES TO C	PATOWED S				10 0 7		1 2 6 33 7	Yomusi r	re sucor	arres.
AAN'	AES OF M	A YANI ABILITY A	THIND TINE	MARANTER	كاللالانششال المالك	Third pases in such charges			27 - 246	dre or ch	agre	ement st	all be par	1144
1.XLI	Man on w	E TA UNCOLON	TO SEES NOB TO		RADSE DO	gaipping or addramas cha				131. 8.17			jul appe	Trie
. ! !		namenga ni manangangangangangangangangangangangangan	733	111111		headling, demurrege or of	her similar su	in goales		1		vasportal	L	1626,
[-A 60]	II	Night and St.	manter.	00		PRICES ADDITIONAL						esponsib	ces and be	
—Bakər	further w.		ces provided to Custo	mer hereunder (	vill be performed			·	1		1,101	ionii by		-
- वस्य ।	q; il er	in the sakers ha	रक्रम् ११७०) । १,५५४			The toreguing states the e	aure dongatio	1 OF DAKET	<u> </u>	21.901 rg r	urmg	ement of	atents.	
			Fyrmanian management for the second	<del></del>	man = 5-76 <b>H</b> )	ter altermon of the gro			سيت					***
15 600	The state of the s		A Section Will Free	e ilem delects	The resistant his	with any product an			L 24 529	A	33.00			<del> </del>
en co	.08	A Miker are only	egysory vad kirbail edysory vad kirbail	TOT OF THE ARTS	s 25 to recilits	- (2) the combination, o	**************************************		35 %	1 3 3 7 10 (OI	4.PFV	ce sunni	ed beres	1-33-
6.1687	77 4 . 1.	15. 3 機能. 23.69	Paker tak m kn.wle			s io, kippan, observance	ay'Cla (n 03390	THOIT.	-	<u> </u>	<del>                                     </del>		<u> </u>	┼
	• •••••••••••••••••••••••••••••••••••••	me e e me e e demonstration de la company			CLE WHE THE STATE	C 605-464 570 F.	** ** ***		د ۲۰ المحقد	ļ.	- 0 L			-
र अहा		, 1 mg (1988)				5'a" recars Custo			201	70.2	<del>                                     </del>	ari ellec	-1046 - 2010	
Fase	un president de la company		f destings or siner n	eans shall and b	e valid unlear in	The state of the s	para le of in			-	1 1		ttion. You	
			14. 34. 1111	· · · · · · · · · · · · · · · · · · ·	. १६ जन्मका क्		4.	77 77	+		$\vdash$	773 195.	788	<del> </del>
- 14 m	*	100 to 10	THE A CONTRACTOR OF THE CONTRACT	and the second second second second		The state of the s						±	<u> </u>	
				. A	railled writers	BA SEN O CIBIL BAS 180	387.2.2.0 192 10 1	35 4 (2) A (3)	4	<u> </u>	0000	r, Custon	rei agres	5 20
	***************************************				Stragger Land	TAX	<b>&gt;</b>		<b> </b>		<b> </b>	e pro proje		7
S SNED FO	R BAKER SERVIC	TOOLS	I certify that the above	materials or services	have been received or	the terms and conditions set forth on	the reverse side	CHECKED	CODED	<u> </u>	اـــــا	3.3		<u> </u>
hereof, which the undersigned has read and understood, the to sign this memorandum as agent of owner of contractor.					inderstoold, that the bas of contractor.	is for charges is correctly stated and tha	Ham outhorized		BY//X	70			~ ,	
N. L	1	<i>.</i> .	AGENT OF OWNER	N: 1.	ticken for	i conduitaine ne		للسال	142	10	TAL [	外合	٠ <u>.</u> 1	
7/	REPR	SENTATIVE	_ OR CONTRACTOR:.	<del>(                                    </del>	W (Y	NAME IN FULL)	<u>*                                    </u>	- CHARC	ÈS AR	E SUBJECT	r to/c	CORRECTIO	ON BY O	UR IN-
	e e speciel		, , ,			and and and	* ; *			ARTMENT ULES AND				
							STATE	AND LO	DCAL SALE	s/USE 1	TAX IF NO	T LISTED /	ABOVE.	