

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

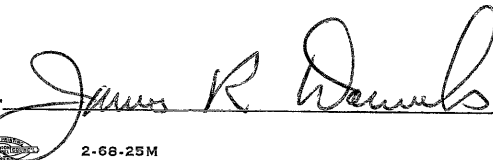
15-065-20, 297-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling & J. S. Kantor Address 617 Union Center, Wichita, Kansas
2. Lease name Trexler Well No. 1 County Graham
3. Well Location SE NW NW Sec. 18 Township 7S Range 22W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Dec. 19, 1969
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 120 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or 10 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 175 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

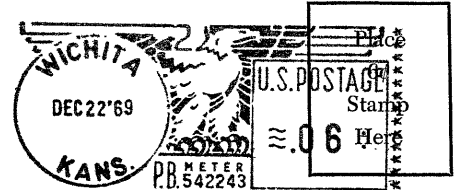


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2-68-25M

Holiday
Greetings 



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
DEC 23 1969
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)