

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1531

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,273-  
(For office use only) 00-00

1. Operator A. Scott Ritchie  
Address Suite 950 - 125 N. Market  
City-State Wichita, KS Zip Code 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary:  Air:  Cable Tools:
4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:
5. Well Classification: Infield  Pool Ext.  Wildcat
6. Depth of Deepest Fresh Water within 1 mile 70 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 95 ft.
9. Amount of Surface Casing to be set 130+ ft.
10. Alternate No. 1  Alternate No. 2

Starting Date 7 / 22 / 80  
Month Day Year

County Graham

Sec. 20 Twp. 7 S. Rng. 22 ~~East~~ West

Exact Spot Location of Well C SE SE

Nearest Lease Line 660'

Lease Name Christine Griffith

Well No. 1

Est. Total Depth 3900 ft.

REMARKS: Check #36357  
in the amount of \$40.00  
is enclosed.

7-3-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

F. Judson Hipps  
F. JUDSON HIPPS FOR A. SCOTT RITCHIE

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
JUL - 3 - 1990  
WICHITA, KANSAS  
CONSERVATION DIVISION  
08/19/90

(IF PREFERRED, MAIL IN ENVELOPE)