

THIS PERMIT

CARDS MUST  
BE TYPED

JAN 14 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

EXPIRES

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21454 <sup>over</sup>  
(For office use only)

1. Operator Graham-Michaelis Corporation  
Address P. O. Box 247  
City-State Wichita, Kansas Zip Code 67201

Starting Date 7 / 22 / 81  
Month Day Year

County Graham

2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center Building  
City-State Wichita, Kansas Zip Code 67202

Sec. 30 Twp. 7S S. Rng. 22W <sup>East</sup>  
West

Exact Spot Location of Well 1030' FNL & 1610' FEL NE/4

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 90 ft.
- 7. Depth of Municipal Water Well within 3 miles 0 ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ~~200~~ ft.
- 9. Amount of Surface Casing to be set 225 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 290'

Lease Name Webb

Well No. 1-30

Est. Total Depth 3750 ft.

\$40.00 FEE PAID  7-14-81

REMARKS: PC # 37894  
We plan to set approx.  
225' of 8-5/8" surface casing.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Jack L. Yinger  
Jack L. Yinger, Vice President

*PS/OK*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
7/14/81  
CONSERVATION DIVISION  
WICHITA, KANSAS