

TYPE

**NOTICE OF INTENTION TO DRILL**

\* CORRECTION

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-065-20661000  
(For office use only)

1. Operator T. I. Leben and Associates

Starting Date May 1, 1974

Address 1555 E. Second, Wichita, Kansas

County Graham

2. Contractor Murfin Drilling Co.

Sec 30 Twp 7 S Rge 22 W

Address Union Center Bldg., Wichita, Kans.

\*\*Spot Location SW NW SE

3. Type of Equipment: Rotary # Cable Tool

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil \* Gas

Lease Name Davis

Disposal          Input          Other         

5. Depth of Deepest Fresh Water within 1 mile 50 ft.

6. Depth of Municipal Water Well within 3 miles - ft.

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 300 ft.

9. Alternate No. 1          No. 2 X

Est. Total Depth 4000 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

\* Spot Location WAS--- NW SW SE

Signature of Operator Theodore J. Leben 



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

3/14/74  
RECEIVED  
STATE CORPORATION COMMISSION

MAR 14 1974

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)