

15-065-00724-00-00

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 15-065-00724-00-00

LOCATION NW NW SW

SEC. 31 TWP. 7 RGE. 22 *W*

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Jones *703 Union Natl. Oil & Gas*

Operator Nadel & Gussman Address Wichita, Kans.

Field _____ County Graham

Total Depth 3915 Feet.

Plugging Contractor Reserve Drg Co

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 150' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 145', 1/2 sack

hulls and 15 sax cement, mud to 40', set cementing plug, 1/2 sack hulls

and 10 sax cement to bottom cellar.

E. J. [Signature]
District Conservation Agent

Date 11-10-55

11/12/55

PLUGGING
FILE SEC 31 T 7 R 22 W
BOOK PAGE 15 LINE 31

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS