15-065-20297-00-00

## KANSAS

Form CP-3 Rev. 6-4-68

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

INV. NO. 1184-W

RECEIVED
STATE CORPORATION COMMISSION

JANS 1969 ATT 1970

CONSERVATION DIVISION

Wichita, Karisas

HELL 1281208

O	36 01 D 1771 G				, N <sub>3</sub>
	Murfin Drilling Co				
Complete Address	617 Union Center I	Building, Wichita	, Kansas.		
Lease Name	Trexler	Wel	1 No	1	
Location	SE-NW-NW	Sec. 18	Twp. 7 Rge	(E)_	(W)_22
County	Graham		Total Depth_	3620	
	Gas Well_			•	
Other well as hereaf					<b>4</b>
Plugging Contractor_					
Address 617 Union (					
Operation Completed:					
The above well was p					
205'8 5/8" Surface Top of Dakota section		culated with 150	Sx.		
Circulated hole with	n heavy mud. Pulled	DP to 1100; and	displaced 10	0 0	
DP from 1100' to 775					
215' to 140'. Pulle			ulls and 10	Sx. cemer	nt to
bottom of cellar.					
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			Ţ.		The throught of the State of th
I hereby certify that	t the above well was	plugged as herei	n stated.		
INVOIC		Signed:	M. L.		hals
DATE 1-5-7		W	ell Plugging	Supervis	or