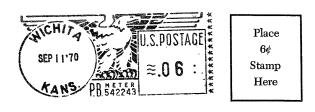
15	-065 - 20,368 0000
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
2.	Lease name Hansen Well No. 1 County Graham
3.	Well Location NE SE NW Sec. 32 Township 7S Range 22W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6.	Type of equipment: Rotary  ☐ Cable Tool ☐. Approx. date operation to begin Sept. 12 1960.
7.	Well to be drilled for Oil ⅓ Gas □ Disposal □ Input □ Estimated Total Depth of Well 3650 ft.
8.	Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9.	Ground elevation at location is approx. 10 ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 160 ft, and operator agrees to set surface pipe at this location to a depth of not less than
	ft. Alternate 1 Alternate 2 55.
RE	MARKS:

Signature of Operator.

MURFIN DRILLING COMPANY

James R. Daniels, Gen. Manager



State Corporation Commission of Kansas Conservation Division
500 Insurance Building
212 North Market

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RECEIVED
Wichita, Kansas 67202

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STATE CORPORATION COMMISSION
SEP 1 4 1970
CONSERVATION DIVISION
Wichita, Kansas

9/14/70

(IF PREFERRED, MAIL IN ENVELOPE)