

State of Kansas



15-065-00221-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Bob Miller of L. J. Dreileing & Sons has this

date requested permission to plug the following described well:

Don E. Pratt

Mr. Miller guarantees payment of the plugging fee.

Operator's full Name: Don E. Pratt,

Complete Address: Drawer #370, Hays, Kansas.

Lease Name: Ridgley Well No. 1

Location: SW-SW-SW Sec. 6 Twp. 7 Rge. (E)(W) 21

County Graham Total Depth 3795 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Miller was instructed to plug the well as follows:

208'--8 5/8" Surface pipe, cement circulated with 100 Sx.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement.

" " 200' with 1/2 sk. hulls & 20 Sx. cement.  
" " 40' with 1/2 sk. hulls & 10 Sx. cement.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 6 1966  
9-6-66  
CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

M. L. Nichols  
Conservation Division Agent



15-065-00221-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS  
January 15, 1952

T. A. Morgan, Director  
800 Bitting Building  
Wichita, Kansas

Dear Sir:

I have this date 1/15/52, 1952, given verbal permission to the following plugging operation:

Operator A. E. Keating  
Address 510 Nat'l. Bank of Tulsa Bldg., Tulsa, Oklahoma  
Farm Name Ridgley Well No. 1  
Description SW SW SW Sec. 6 Twp. 7S Rge. 21W  
County Graham  
Total Depth \_\_\_\_\_ Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X  
Plugging Contractor \_\_\_\_\_  
Plugging Fee to be paid by A. E. Keating  
Address 510 Nat'l. Bank of Tulsa Bldg., Tulsa, Oklahoma

Very truly yours,

Date January 15, 1952

*Send copy of  
permit to  
Dale Martin  
836 Marcelline  
Wichita 17, Kansas.*

PLUGGING  
FILED SEC 6 17 R 21W  
BOOK PAGE 138 LINE 4