STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

JAN 11 1967

| Lease Owner       | Burch Explo                        | ration, Inc.   |  | WASERVAT<br>Wichia,  | 100 THE  |  |
|-------------------|------------------------------------|----------------|--|--|--|--|
| Address           | 1011 Union Center, Wichita, Kansas |                |  | Wichita,   | Mansas<br>Kansas   | 3.00   |
| Lease (Farm Name) |                                    | DAVIS          |  | Well No. 1   |  |  |
| Well Location_    | SW SW NE                           | Sec. 30        | Twp. 7S Rge.   |  | _(W)   | ingeriko   |
| County            | Graham                             | F1             | eld Name (If an  | у)   |  | <del>alaman kanpan</del>   |
| Total Depth       | 3690 Oil Wel                       | 1Gas Well_     | Input Well   | SWD Well   | D & A X  |  |
| Was well log fi   | led with application               | n? Yes I       | f not, explain:  |  |  | <del>Papananta paga a salah </del> |
|                   | ,                                  |                |  |  |  | A CONTRACTOR OF THE CONTRACTOR           |
|                   |                                    |                |  | the state of the s |  |  |
| Date and hour p   | olugging is desired                | to begin 2     | :00 p.m., Januar   | cy 8, 1966   | Made and the second |  |
| ř                 | well will be done                  |                |  |  |  |  |
| Corporation Con   | ,                                  |                |  |  | . ,  | ·  |
|                   |                                    | -1             |  |  |  |  |
| Name of company   | representative in                  | cnarge of plug | ging operations  | George Fos   | <u>iter</u>  | nguli mingunggigalinggigiji kan sepulinosis  |
|                   |                                    |                | Address <u>West 1(</u>   | )th Street, Gr   | eat Bend   | . Kansas   |
| Plugging Contra   | ctor <u>Abercrombie</u>            | Drilling, Inc. | • •  | License  | No   |  |
| Address West      | 10th Street, Grea                  | t Bend, Kansas |  |  |  |  |
|                   | ng assessment for pl               |                |  |  | ombie Dri  | llino In   |
|                   | ·                                  |                | dress 801 Union  |  |  |  |
| and payment wil   | 1 be guaranteed by                 |                | and the second of the second o |  |  |  |
|                   |                                    | Si             | gned: Appl   | 3 Uhar<br>icant or Acti  | ng Agent   |  |
|                   |                                    | Da             | te: January 9  | . 1967   |  |  |

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

Commissioner

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY



15-065-30214-00-50

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

January 11, 1967

## WELL PLUGGING AUTHORITY

Well No.

Lease

Davis

Description

SW SW WE 30-7-22W

County Total Depth Graham 36901

Plugging Contractor Abercrombie, Inc.

Burch Exploration, Inc. 1011 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. W. L. Nichols Box 157 Morland, Kansas is hereby assigned to supervise the plugging of the above named well.