

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Murfin & Sitrin Address 617 Union Center, Wichita, Kansas
(Applicant)

Lease (Farm Name) _____ Morris Well No. 1

Well Location SE SE SE Sec. 32 Twp. 7 Rge. 22W(E)-(W) _____

County Graham Field Name (if any) Harmony

Total Depth 3766 Oil xx Gas _____ Dry Hole _____

Was well log filed with application? yes . If not, explain: _____

Date and hour plugging is desired to begin March 15, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner Orval Bridge

1203 Hubbard Address Great Bend, Kansas

Name of Plugging Contractor Ace Pipe Pulling Co.

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Co. Address 617 Union Center - Wichita, Kansas

and payment will be guaranteed by applicant.

3/14/57

PLUGGING
FILE SEC 32 T 7 R 22W
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Applicant or Acting Agent

Date March 13, 1957

15-065-60173-00-00



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
March 14, 1957

Well No. 1
Lease Morris
Description SE SE SE 32-7-22W
County Graham
File No. 147-40

Murfin & Sitrin
c/o Murfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor

15-065-00173-00-00

WELL LOG

COMPANY **Morris Sitrin & Murfin Drlg. Co.**

SEC. 32 T. 7 R. 22W

FARM **Morris** NO. **1**

LOC. **SE SE SE**

TOTAL DEPTH **3766**

COMM. **10-10-51**

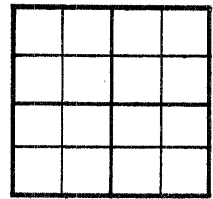
COMP. **10-24-51**

COUNTY **Graham**
KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



CASING

20	10	
15	8	120
12	6	
13	5	XXXX 3760

ELEVATION **2179 DF**

PRODUCTION **1068 BOPD**

FIGURES INDICATE BOTTOM OF FORMATIONS

60 shale-shells
63 sand
115 shale-shells
740 shale
1260 sand
1323 red rock
1550 sand-shale
1660 red bed
1803 red bed, shale
1836 Anhydrite
2110 shale
3105 shale-lime
3179 shale
3250 shale-lime
3745 lime
3759 lime-shale
3766 Arb.

Tops
Anhydrite 1803
Topeka 3164
Heebner 3375 (=1194)
Toronto 3401 (=1220)
K. C. 3413 (=1232)
Base K. C. 3620
Arb. 3759 (=1578)
Rotary T.D. 3766

Cable Tool Work

Drilled to 3772 = trace of oil. Acidized 1000 gal. = no increase. Drilled to 3786. Water at 3784. Set plug at 3620. Perforated from 3590-3600. 400' free oil in 1 hr. Acidized 1000 gal. Potential 1068 BOPD

PLUGGING

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State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Morris well.

Subscribed and sworn to before me this 3/14/57 day of March 19 57

My Commission Expires: June 13, 1959
6-1-55

NOTARY PUBLIC