

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-065-211140000 (of this well)
Lease Owner Rains & Williamson Oil Co., Inc.
Address 435 Page Court Bldg. 220 West Douglas Wichita, Kansas, 67202
Lease (Farm Name) Jones "A" Well No. 1
Well Location SW SE SW Sec. 31 Twp. 7 S Rge. (E) (W) 22 W
County Graham Total Depth 3790' Field Name _____
Oil Well X Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required yes
Date and hour plugging is desired to begin immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Rains & Williamson Oil Co., Inc. Address Wichita, Kansas

Plugging Contractor Kelso Casing Pulling License No. 683

Address Box 176 Chase, Kansas, 67524

Invoice covering assessment for plugging this well should be sent to: **RECEIVED**

Name Rains & Williamson Oil Co., Inc.

Address 435 Page Court Bldg. 220 West Douglas Wichita, Kansas, 67202

and payment will be guaranteed by applicant or acting agent.

STATE CORPORATION COMMISSION
6/12/81
JUN 12 1981
CONSERVATION DIVISION
Wichita, Kansas

279
Signed: R. Paul Kelso
Applicant or Acting Agent

Date: 6-11-81

State of Kansas



15-065-21114-00-00

JOHN CARLIN
H. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

June 16, 1981

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Jones "A"
Description	SW SE SE
Section	31-7S-22W
County	Graham
Total Depth	3790'
Plugging Contractor	Kelso Casing Pulling

Rains & Williamson Oil Co., Inc.
435 Page Court Bldg.
220 West Douglas
Wichita, KS, 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Palco, KS, 67657

is hereby assigned to supervise the plugging of the above named well.

DRILLER'S LOG

15-065-21114-00-00

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 31 T. 7S R. 22W

LOC. SW SE SW

WELL NAME: Jones "A" #1

COUNTY: Graham

RIG NO. #7

TOTAL DEPTH 3790'

ELEVATION 2290 GL 2295 KB

COMMENCED: 7-21-79

COMPLETED: 7-28-79

CONTRACTOR: Buffalo Drilling Company, Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 204' w/150 sx. 60/40 poz., 2% gel, 3% cc.

PRODUCTION: 4 1/2" @ 3789' w/150 sx. 60/40 poz., 18% salt, 3/4 of 1% CFR2.

LOG

(Figures Indicate Bottom of Formations)

Shale & Sand	1775
Shale	2595
Shale & Lime	3001
Lime	3211
Lime & Shale	3610
Lime	3790
<u>ROTARY TOTAL DEPTH</u>	<u>3790</u>

RECEIVED
STATE CORPORATION COMMISSION

JUN 12 1981

CONSERVATION DIVISION
Wichita, Kansas

6/12/81

STATE OF Kansas)

COUNTY OF Sedgwick)

SS:

I, Wilson Rains of Buffalo Drilling Company, Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the
Jones "A" #1 well.

Wilson Rains
Wilson Rains

Subscribed and sworn to before me this 7 day of August, 1979.

My Appointment Expires
JUANITA M. GREEN
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 10/4/79

Juanita M. Green
Juanita M. Green