DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

| | | FILE NO. | | | |
|--|-------------------------------|---|--|--|--|
| | • | LOCATION | NE NE NE | | |
| | | SEC. 34 | TWP. 7 RGE. 22 | | |
| Dry Hole | X Abandoned Oil Well | Abandone | d Gas Well | | |
| I have to | oday completed supervision of | plugging of: | | | |
| Well No. | 1 Lease Jon | 165 | | | |
| Operator | D. G. Hansen | ddress Log | an, Kans | | |
| Field | C | ounty Gra | ham | | |
| Total Depth 3763 Feet. | | | | | |
| (Describe briefly the manner in which the well was plugged) 8 5/8" at 156' circulated with cement. | | | | | |
| Mud to 151', set cementing plug, 1/2 sack hulls and 15 sax | | | | | |
| cemen t | t, mud to 40', set cement | ting plug, 1/ | 2 sack hulls and | | |
| 10 sax cement to bottom cellar. | | | | | |
| | | | | | |
| | | | - | | |
| | | | menten en en eponte l'empre des neus au munitage en en par un en | | |
| | | n de tra de la prima de la majoria de la prima de la p | | | |
| | | | | | |

| A CONTRACTOR OF THE PARTY OF TH | | LUGGING 100 41 LINE 29 |
|--|--------------|---------------------------|
| | in the stant | INE Z |

District Conservation Agent

Date 8-29-52

· Kansaa