STATE OF KANSAS

STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-22,101

Wichita, Kansas 67202		LEASE NAME WORCESTER 'B'
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER 1
		Ft. from S Section Line
LEASE OPERATOR Vincent Oil Co.		Ft. from E Section Line
		SEC. 32 TWP. 75 RGE. 22 (E) or (W)
ADDRESS 125 N. Market, Suite #1110, Wichita, KS 67202		COUNTY Graham
PHONE#(3161-262-3573 OPERATORS LICENSE NO. 5004		Date Well Completed 11/20/84
Character of Well DRY		Plugging Commenced <u>11/20/84</u>
(Oil, Gas, D&A, SWD, Input, Wate		Plugging Completed 11/20/84
Did you notify the KCC/KDHE Joint District Office prior to plugging this well?		
Which KCC/KDHE joint Office did you notify? David Wann		
Is ACO-1 filed? NO If n	not, is well log attached?	NO
Producing Formation	Depth to Top	BottomT.D. 3850'
Show depth and thickness of all water, oil and gas formations.		
OIL, GAS OR WATER RECORDS CASING RECORD		
Formation Content	From To Size	Put in Pulled out
Dososibo in detail di		
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and doubt placed.		
were used, state the character of same and depth placed, from feet to feet each set.		
The state of the s		
		50-50 pozmix, 6% gel, 3% c.c. Plug down 7:30 a.m., 11/20/84.
	) cv in Dathala	
(If additional description is necessary, use BACK of this form.)		
Name of Plugging Contractor Aber	ccrombie Drilling, Inc.	License No. RFCENED
Address 801 Union Center, Wic	chita, KS 67202	STATE CORPORATION COMMISSION
STATE OF Kansas	COUNTY OF Sedgwick	,ss. 100 2 0 1024
Jack L. Partridge, Vice Pr	cesident	CONTRACTOR PROPERTY
above-described well, being first duly successful (Employee of Operator) 68% (Operator) of		
statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.		
(Signature)		
£	<del></del>	Jack L. Partridge, Vice Pres.
(Address) 801 Union Center, Wichitam KS, 67202		
SUBSCRIBED AND SWORN TO before me this 20th day of November 19 84		
My Commission Fusion 7-13-85 Notary Publico		
My Commission Expires: 7-13-85 Elizabeth G. Terray		
		FORM CP-4
		77,7 FROVING 08-84