

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County. Sec. 32 Twp. 7 S Rge. 22 E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
NW SE SW

Lease Owner Ram Petroleum, Inc.

Lease Name Jones Well No. 1

Office Address 800 Vickers KSB&T Bldg., Wichita, Kansas 67202

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed May 1, 1978

Application for plugging filed (verbally) May 1, 1978

Application for plugging approved (verbally) May 1, 1978

Plugging commenced May 1, 1978

Plugging completed May 1, 1978

Reason for abandonment of well or producing formation

No commercial quantity of oil or gas encountered

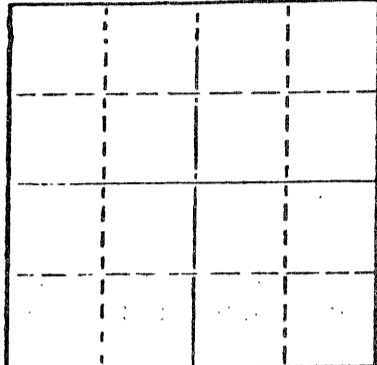
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3770

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 800' with 70 sacks
2nd plug at 240' with 20 sacks
3rd plug at 40' with 10 sacks
Cemented with 50/50 posmix, 6% gel.

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STATE CORPORATION COMMISSION

MAY 10 1978

CONSERVATION DIVISION
Wichita, Kansas

5/10/78

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Ass't. Sec.-Treas. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

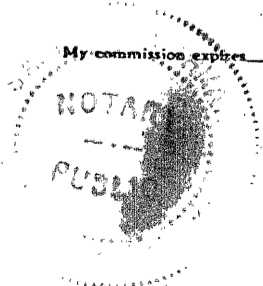
(Signature)

801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of May, 19 78

My commission expires July 21, 1979

Sandra Richman
Sandra Richman Notary Public.



OPERATOR: Ram Petroleum, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Jones #1
 LOCATION: NW SE SW Section 32-7S-22W
 Graham County, Kansas
 SPUD DATE: April 25, 1978
 COMPLETION DATE: May 1, 1978

0	285	Sand, rock & shale
285	296	Shale & sand
296	1300	Shale
1300	1510	Sand
1510	1759	Shale
1759	1790	Anhydrite
1790	1798	Shale
1798	2425	Shale & sand
2425	2825	Lime & shale
2825	2957	Shale & lime
2957	3343	Lime & shale
3343	3460	Shale & lime
3460	3639	Lime & shale
3639	3728	Shale & lime
3728	3770	Lime
	3770	Rotary Total Depth

Spud hole at 7:30 a.m., April 25, 1978. Drilled 285' of 12 1/4" hole. Ran 7 joints of 8-5/8" - 28# surface casing. Set at 283' K.B. with 175 sacks 60/40 posmix, 2% gel. Plug was down at 7:00 a.m., April 26, 1978.

T.D. 3770'. Set first plug at 800' with 70 sacks, second plug at 240' with 20 sacks, 3rd plug at 40' with 10 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 7:30 p.m., May 1, 1978.

SAMPLE TOPS:

Anhydrite 1759
 B/Anhydrite 1790

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CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

5/10/78

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Jones #1, NW SE SW Section 23-7S-22W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

By Jack L. Partridge
 Jack L. Partridge, Ass't. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 8th day of May, 1978.

My commission expires July 21, 1979.

Sandra Richman
 Sandra Richman, Notary Public

