

15-065-20368-00-00

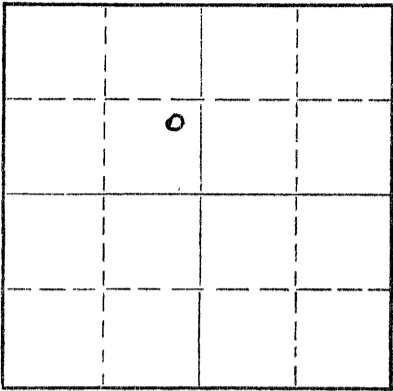
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 32 Twp. 7S Rge. 22 (X) (W)  
Location as "NE/CNW%SW%" or footage from lines NE SE NW  
Lease Owner Murfin Drilling Company  
Lease Name Hansen Well No. 1  
Office Address 617 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed September 17 19 70  
Application for plugging filed September 17 19 70  
Application for plugging approved September 17 19 70  
Plugging commenced September 17 19 70  
Plugging completed September 17 19 70  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	261'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st Plug @ 975' w/70 sacks  
2nd Plug @ 285' w/25 sacks  
3rd Plug @ 40' w/10 sacks

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 7 1970  
CONSERVATION DIVISION  
Wichita, Kansas

10/7/70

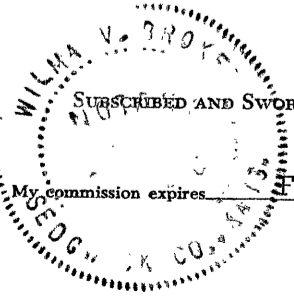
(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
James R. Daniels  
617 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 6th day of October 19 70

Wilma V. Brokes  
Wilma V. Brokes  
Notary Public.



WELL LOG

15-065-20368-00-00

COMPANY Murfin Drilling Company

SEC. 32 T. 7S R. 22W  
LOC. NE SE NW

FARM Hansen NO. 1

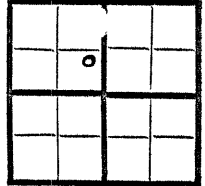
RIG. NO. 16

TOTAL DEPTH 3475'

COMM. 9-12-70

COMP. 9-16-70

COUNTRY Graham  
KANSAS



SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

CASING

20	10
15	8 5/8" @ 261' w/200 sx.
12	6
13	5

ELEVATION 2205 GL  
2210 KB

PRODUCTION  
D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

40	Clay
90	Sand and shale
1840	Shale
1874	Anhydrite
2365	Shale
3375	Lime and shale
3475	Lime
3475	Total Depth

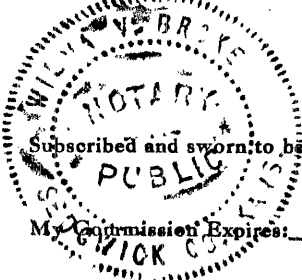
RECEIVED  
STATE CORPORATION COMMISSION  
OCT 7 1970  
CONSERVATION DIVISION  
Wichita, Kansas

10/7/70

State of Kansas  
County of Sedgwick ss:

I, James R. Daniels of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hansen #1 well.



Subscribed and sworn to before me this 6th day of October 19 70

James R. Daniels  
James R. Daniels

My Commission Expires: February 7, 1971

Wilma V. Brokes  
Wilma V. Brokes NOTARY PUBLIC