STATE OF KANSAS STATE COEPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

| Wichita, Kansas | Graha | m | Count | ty. Sec32_ ' | Twp. 7 Rg | e (E) | 22 (W | |
|--|--|--|------------------|---|----------------|----------------|-----------|--|
| NORTH | Location as "NE/CNW%SW%" or footage from lines NW SE SE Lease Owner Morris Sitrin Lease Name Morris Well No. 2 Office Address 910 Union Natl. Bank Bldg., Wichita, Ks. | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Character of We | | | | | | | |
| | Date well comp | | | | | | | |
| | Application for 1 | | | | | | | |
| | Application for p | olugging appro | oved | | 1-3-53 | | 19 | |
| | Plugging comme | nced | 7,00 | | 1-3-53 | | 10 | |
| | Plugging comple | eted | | | 1-3-53 | | 10 | |
| | | | | | | | 19 | |
| | Reason for abandonment of well or producing formation | | | | | | | |
| | If a producing well is abandoned, date of last production | | | | | | | |
| X | | | | | | | | |
| Locate well correctly on above Section Plat | menced? | | Yes_ | | | | was con | |
| Name of Conservation Agent who supe | rvised plugging of this | well | Eldon I | Petty | | | | |
| Producing formation | De | epth to top | Bottom | 1 | Total Depth of | f Well 378 | 7 Fee | |
| Show depth and thickness of all water, | oil and gas formations | • | | | _ | | | |
| OIL, GAS OR WATER RECORD | S | | | | | CACINIC DE | CORR | |
| | | | | | | CASING RE | CORD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED | DUT | |
| | | | | 8 5/8 | 122 | 0 | | |
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| | | | | | | | | |
| | (If additional de | scription is neces | sary, use BACK o | of this sheet) | | | | |
| ame of Plugging Contractor | Murfin Dri | Iling Co. | | • | | - | | |
| ddress | 910 Union Nat | 1. Bank | Bldg W | ichita. K | 3 | | | |
| | | | 3.3.11 | 2011100, 12 | ** | | | |
| FATE OF Kansas | COLINI | EN OE | C- J | 1 | | | | |
| FATE OF Kansas | , GOUN'. | 11 UF | seagwic | ÇК, | SS. | | _ | |
| ell, heing first duly sworn on oath | Murfin | lodge of the | employee of ov | vner) or (owner | r or operator) | of the above-o | lescribed | |
| ell, being first duly sworn on oath, say pove-described well as filed and that t | he some are two and | leage or me i | acts, statemen | ts, and matters | herein contain | ed and the lo | g of the | |
| The second of th | ne same are true and | correct. So n | eip me God. | 1.000 | . 0 | | | |
| | (S: | ignature) | · | W.IV.Y | nunga | | | |
| | | | | Wich | ita de | | | |
| | | | | | idress) | | | |
| Subscribed and Sworn to before | me this 30th | day of | Janu | * | , 19! | 53 | | |
| | | • | 5 | 100. 1 | | | | |
| | | Processon Proces | | telen, | rozen | V | 77. | |
| v commission expires $6-4-5$ | | | | | | Notary P | ublic. | |
| · | 2.4 | -2675-S 2-5 | 220M | STATE COR | PORAL OF TON | 3 | | |
| | PLUGGIN | G T | | | , , , , , | | | |
| | and the same of th | . 19 | | J. | M3135 |) | | |
| PAL. | E 32C-22T-2 | | | COMME | CTON OIV | 1 m 1 - | | |
| i noc | k page_Zalu | | | ¥ 14. | TO A MARKETTA | ISION | | |

WELL LOG 15-065-62497-00-00

Morris Sitrin

FARM Morris

NO. 2

32т. 7 R. 22W SEC.

NW SE SE LOC.

TOTAL DEPTH 3787 COMM. 12-19-52

1-3-53 COMP.

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED

COUNTY Graham



CASING

| 20 | 10 | | | |
|----|----|-----|--|--|
| 15 | 8 | 122 | | |
| 12 | 6 | | | |

13

5

ELEVATION

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

120 sand-shale 735 shale-shells 920 clayd-shells 1350 shale-shells 1810 red bed-sand 1845 Anhydrite 1977 shale 2479 lime-shale 2625 shale-shells

3460 shale-lime 3740 lime

3780 shale-lime

3787 Cong.

Tops - R. B. Lans. 3436 Cherty Congl. 3778 T.D.

3787

State of Kansas

PLUGGING 32+7 22h

| County of Sedgwick | ss: | WOOK WOOK | PAGE | |
|---|-------------------------|------------------------|-------------|---------|
| I, W. R. Murfin | of the | Murfin Dr | illing | Company |
| upon oath state that the above and foregoin | g is a true and correct | copy of the log of the | #2 Morris | well. |
| | | Win | mufu: | |
| Subscribed and sworn to before me this 3 | 0th day of | _ | 53_ | |
| My Commission Expires: 6-4-55 | | Helen | Horine | |
| | | NE | TARY PUBLIC | |