

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,319 0500

LEASE NAME Worcester

WELL NUMBER 1

1650 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 31 TWP. 7S RGE. 22 ~~W~~ or (W)

COUNTY Graham

Date Well Completed 8-22-86

Plugging Commenced 8-28-86

Plugging Completed 8-28-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #6, Gilbert Balthazor

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	289'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped hvy mud to 1870', 1st plug 1870' to 1750' w/30 sx; pumped hvy mud to 1060', 2nd plug 1060' to 660' w/100 sx, 1 sx Flocel; pumped hvy mud to 360', 3rd plug 360' to 160' w/50 sx; 4th plug at 40' w/solid bridge, cement to surface w/10 sx; 10 sx in rathole. Cement 60/40 posmix 6% gel, 3% c.c. If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

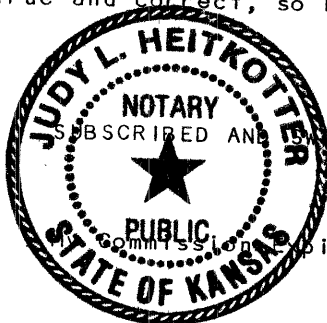
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Abercrombie Drilling, Inc.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice President  
(Address) 801 Union Center, Wichita, Ks. 67202



Subscribed and sworn to before me this 11th day of September, 19 86

Judy L. Heitkotter  
Notary Public  
Judy L. Heitkotter

Expires: June 24, 1989

9/16/86