

15-065-19058-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

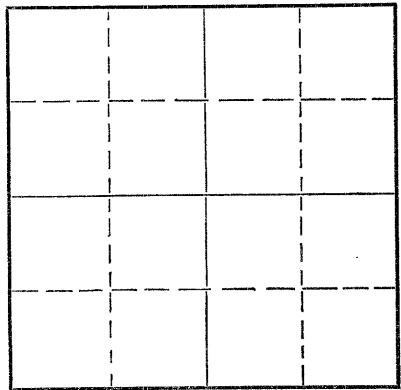
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 32 Twp. 7S Rge. 22 (W)

Location as "NE/CNW/SW" or footage from lines SW-SW SE SES F
Lease Owner Murfin-Sitrin
Lease Name Morris #3 Well No. W 471
Office Address 507 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Oil
Date well completed 2-23-54 19____
Application for plugging filed 2-23-54 19____
Application for plugging approved 2-23-54 19____
Plugging commenced 2-23-54 19____
Plugging completed 2-23-54 19____
Reason for abandonment of well or producing formation Dry Hole Oil

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3777 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13 3/8	299	Same - 0 - ?
				5 1/2	3656	2845

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Four sacks cement dumped with dump bailor, mudded to 200'. Set rock & 15 sacks cement, mudded to 35'. Set rock and 10 sacks to bottom cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 507 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin
507 Union National Bank Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of April, 19 54

Edna Siemens
Notary Public.

My commission expires 7-20-57

24-7368-5 3-53-20M

PLUGGING
FILE SEC 32 TWP 7 R 22W
PAGE 13 LINE 41

RECEIVED
APR 23 1954
CONSERVATION DIVISION
WICHITA, KANSAS
4/8/54