

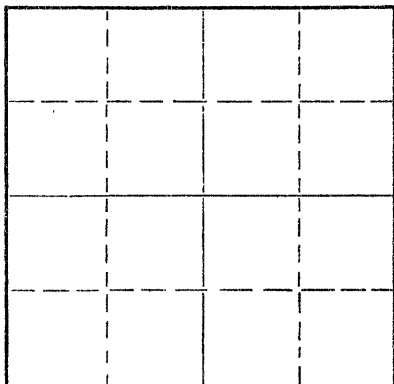
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County, Sec. 36 Twp. 7S Rge. (E) 22 (W)  
Location as "NE/CNW%SW%" or footage from lines 100' So. C - SW SE  
Lease Owner Aspen Drilling Co.  
Lease Name Sayers Estate Well No. 1  
Office Address P. O. Box 783, Great Bend, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed March 22 19 67  
Application for plugging filed April 5 19 67  
Application for plugging approved April 3 19 67  
Plugging commenced March 29 19 67  
Plugging completed same 19  
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Morland, Kansas  
Producing formation Depth to top Bottom Total Depth of Well Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	RECEIVED FROM	TD	SIZE	PUT IN	PULLED OUT
		STATE CORPORATION COMMISSION	Set	8 5/8"	201'	0
		APR 7 1967				
		4/7/67				
		CONSERVATION DIVISION				
		Wichita, Kansas				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud to 540', wood plug, 1/4 sack Hulls & 20 sacks cement.  
Mud to 200', wood plug, 1/4 sack Hulls & 20 sacks cement.  
Mud to 40', wood plug, 1/4 sack Hulls & 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Company tools  
Address see above

STATE OF Kansas, COUNTY OF Barton, ss.  
William S. Schachle (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) William S. Schachle  
P. O. Box 783, Great Bend, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 5th day of April, 19 67

My commission expires April 18, 1968  
Theresa Holloman Notary Public.

D R I L L E R S L O G

COMPANY Aspen Drilling Co.  
 CONTRACTOR Aspen Drilling Co.  
 LEASE NAME Sayers Estate #1  
 LOCATION SW SE Sec.36-T7S-R22W  
 Graham County, Kansas  
 ELEVATION 2118 DF  
 SURFACE CASING 5 jts.(201') 8 5/8"  
 COMMENCED March 22, 1967  
 COMPLETED March 29, 1967  
 ROTARY TOTAL DEPTH 3660'

<u>FORMATION</u>	<u>DEPTH</u>	
Surface soil-clay	100	Drilled 12 1/4" hole 3-22-67. Ran 5 jts.(201') 8 5/8" set at 209' with 175 sacks Sunset Hurry-Slurry. Cement cir- culated.  DST #1 3350-3395 DST #2 3396-3424 DST #3 3472-3535 DST #4 3648-3660  Ran electric log.  Plugged and abandoned.
Sand	120	
Shale	210	
Shale-Shells	495	
Shale	1175	
Sand	1395	
Shale	1665	
Anhydrite	1698	
Shale-Shells	1820	
Shale-Lime	2200	
Shale-Shells	2530	
Shale	2700	
Shale & Lime	3156	
Lime	3570	
Lime & Shale	3635	
Lime	3660	

FORMATION TOPS

Anhydrite	1663
Topeka	3083
Heebner	3298
Toronto	3319
Lansing	3331
Base K.C.	3528
Conglomerate	3613
Arbuckle	3652
Total Depth	3660

RECEIVED  
 STATE CONSERVATION COMMISSION  
 APR 7 1967  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 4/7/67

STATE OF KANSAS )  
 ) ss:  
 COUNTY OF BARTON )

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

William S. Schachle  
 William S. Schachle

Subscribed and sworn to before me this 29th day of March, 1967.

Thomas Hallman  
 Notary Public

My Commission expires: April 18, 1968