15-065-21253-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

#1 #

WELL PLUGGING RECORD

Give All Information Completely				*			
Make Required Affidavit	0007	caham	Cou	nty. Sec.	35 Twp.	$7S$ $_{\text{Rge}}$ $22W$	/¤//w
Mail or Deliver Report to Conservation Division	Locati	on as "NE	/CNW}SW}	" or foots	age from 1	ines	Verilla constant a la constant de la
State Corporation Comm.	11.000	NE/4 1	WE/4 NE/	4			
245 North Water	Lease	Owner From			vertice and production of the state of the s	7 7 9 9 9	
Wichita, KS 67202		the same the state of the state	Newe			ell No. 1	(7202
		Address ter of Wel				r Dry Hole)	67202
		•	•		•	D & A	
	Date W	ell comple	eted		tar (dan mid Parlam III) siningan mangkarangan midiga ayangan sayan mangkarangan da ka	July 7,	1980
		ation for				July 7,	1980
		ation for		g approved	1	July 7,	1980
		ng commend			and a suite and a suite of the	July 7,	1980
		ng complet		of wall or		July 7, g formation	1 980
	reason	IOI abailt	omment (or werr or	· producin	D & A	
	If a p	roducing w	ell is	abandoned,	date of	last produc	
	Wo		Laboration			-	19-
Locain well correctly on above Section Pint						ion Divisio	n or
Name of Conservation Agent who	supervised	ents befor	e prugg.	ing was co	mmenced?	Yes	5-10-10-10-10-10-10-10-10-10-10-10-10-10-
Producing formation		pth to top		ottom	Total De	pth of Well	3 753
Show depth and thickness of all	water, oi	l and gas	formatio	ons.		pen or worr;	3,733
OIL, GAS OR WATER RECORDS	Territoria de la constitución de l					CASING RECO	RD
FORMATION	CONTENT	. FROM	ТО	SIZE	PUT IN	. PULLED OU	/r
				8 5/8''	262	-0-	Made - toronor-target
·							
		 		<u> </u>			
plugs were used, state the char feet for each plu	g set. Plug Plug	g #1 @ 920 g #2 @ 240	w/60 sx w/30 sx	cement		feet to	
		the same of the sa	√/10 sx		The same was of the company and constitution that the constitution of the constitution		
		<u>cement in</u> 0 Pozmix,		<u>e</u>			***************************************
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			100000 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	-	ORD CA	8/18/8	0
				_ ^ 4	11. 3/1/2	co the second	***************************************
				ONS	8, WO	0	***************************************
(If additional d	escription	is necess	ary, use	BACK	this sheet	Mc_	
Name of Plugging Contractor Re	d Tiger Dri	illing Com		Chita"	10n 300	ash.	
17	<u> 20 KSB&T Bu</u>	<u>iilding, W</u>	ichita,	Kansas 6	202/4		
CTT 4 TOTAL COM	•				es On		ADMINION Obvidence
STATE OF Kansas	COUN	TY OF	Sedgwic			SS.	
Gloria Fawcett			_(employ			XXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXX	
of the above-described well, bei the facts, statements, and matte as filed and that the same are t	rs herein d	contained	and the	log of th	hat I have e above-de	e knowledge escribed we	of 11
† :	(Si av	nature)	Kin.	. /	44		
	(prgi	-	Slow	Jaw.		***	70.00
		_17	/∠U_KSB&		g, Wichita	, Kansas 67	7202
SUBSCRIBED AND SWORN TO bef	ore me this	15th	day c		dd ress) 11y	, 19 80.	•
•				121	/	1; 	
Mr. commission			- wayer	a a M	Not	ary Public.	
My commission expires			0	0	,	Ÿ	

