

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: (316) 267-3241 Operator License #: 30606

Type of Well: Oil Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 9/21/05 (Date)

by: David Williams (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet) 3867-3879 Depth to Top: Bottom: T.D.

API Number: 15 - 195-21737-00-00

Lease Name: Hillman B

Well Number: 4

Spot Location (QQQQ): NW - NW - SW - 2310 Feet from North / South Section Line

4950 Feet from East / West Section Line

Sec. 23 Twp. 11 S. R. 22 East West

County: Trego

Date Well Completed: 7/85

Plugging Commenced: 11/30/05

Plugging Completed: 11/30/05

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Rows include Surface and Production data.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

RU Allied Cementing: Pumped 150 sx 60/40 Pozmix, 10% gel, 300# hulls to circ cement to surface. TOH w/tbg. Tied onto 4 1/2" casing. Pumped 50 sx 200# hulls, max press 500#, ISIP 400#. Tied onto 8 5/8" casing. Pumped 10 sx 150# max press, 150# ISIP. Plugged @ 11:30 am. Witnessed by Rich Williams w/KCC.

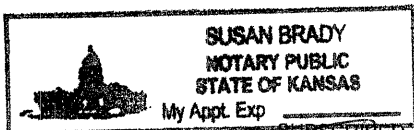
Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606

Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas County, Sedgwick, ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) [Handwritten Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 21st day of December, 20 05

[Handwritten Signature] My Commission Expires: 11-4-07 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED DEC 23 2005 KCC WICHITA

[Handwritten Initials]