Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD** K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

API Number: 15 - 111-20388 - 00-00 Lease Operator: Gilbert A. Soule Lease Name: Finney Address: 3377 R Rd Madison, KS 66860 Well Number:\_A1 Phone: (620 ) 437 -2759 Operator License #: 6654 Spot Location (QQQQ): SE - SW - NW - SW Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line 4780 The plugging proposal was approved on:\_\_\_\_ \_(Date) Feet from East / West Section Line (KCC District Agent's Name) Is ACO-1 filed? Yes No Yes No If not, is well log attached? Producing Formation(s): List All (If needed attach another sheet) 12/15/92 Date Well Completed:\_ \_ <sub>T.D.</sub> 522 Plugging Commenced: \_\_\_\_ \_\_ Bottom: \_\_ Depth to Top: \_\_\_ \_\_\_ Bottom: \_\_\_ \_ T.D. . Depth to Top: \_\_\_\_ Plugging Completed: 11/9/05 Depth to Top: \_ \_ Bottom: \_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out None Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 10 sacks cement pumped at 494'. 25 sacks pumped from 155' to surface. Name of Plugging Contractor: K. E. Snyder Co. LLC \_\_\_\_\_ License #: 32147 Address: P. O. Box 107 Hamilton, KS 66853 Name of Party Responsible for Plugging Fees: K. E. Snyder Co. LLC County, Greenwood State of Kansas K. Lance Snyder (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Address)\_ SCRIBED and SWORN TO before me this 14 day of December SANDRA L. SMITH State of Kansas

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

My Commission Expires: \_\_\_