Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: JOHN O. FARMER, INC.						API Number: 15 - 065-23,105-00-00			
Address: P.O. Box 352 Russell, KS 67665					Lea	Lease Name: Lynd			
Phone: (785 ) 483-3144 Operator License #: 5135					Well Number:1				
Type of Well: D & A Docket #:					Spot Location (QQQQ): App E/2 - W/2 - NW  1230 Feet from X North / South Section Line				
The plugging proposal was approved on: 11/12/05 (Date)					900 Feet from East / X West Section Line				
by: Herb Deines (KCC District Agent's Name)							_s. r. <u>22W</u> e		
Is ACO-1 filed? XYes	No If not, is we	ell log attached	? Yes	No		nty: Graham		Priority (springstring pyring international graphings and priority)	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 11/13/05				
	Bottom: T.D			Plugging Commenced: @1:00PM 11/13/05					
Depth to Top: Depth to Top:					Plugging Completed:		00 000011111101		
		·····	T.L.	)	<u> </u>			·	
Show depth and thickness of	<del></del>	formations.		alas December	2	Onderto O. T	<b>.</b>		
Formation	Oil, Gas or Water Records  Formation Content		Casing Record (S			Surface Conductor & Production) Put In Pulled Out			
		Surface	211.90'	8 5/8	11	211.90 '	None		
	,						RECEIVE	D	
						1	DEC 2 3 200	<b>F</b>	
							1/00141011		
(1st Plug @ 187 (2nd Plug @ 112 (3rd Plug @ 275	25'W/100sks)	(15sks I	n Rat Ho	le) Pl	ugs	displaced v	lug 15 Minutes with mud By Allied Cemen		
(4th Plug @ 40'		Complete				±11.	,		
Name of Plugging Contracto	n Discovery	Drilling	Co., In			License #: 31	1548		
Address:								Victoria y produce produce de la constante de	
Name of Party Responsible	for Plugging Fees:	JOHN O.	r Arivirir,	INC.				The state of the s	
State of <u>KANSAS</u>	County,	RUSSEL	L	, ss.					
	Farmer III						above-described well, be		
sworn on oath, says: That I I same are true and correct, s	o help me God.	facts statement	s, and matters	herein contair	ned, ar #	nd the log of the abo	ove-described well is as t	iled, and the	
	(	Address)	P.O. Box	352, Ru	ısse.	ll, KS 6766	55	***************************************	
	SUBSCRIBED and SI	WORN TO before the Notary Public	ore me this 2	0-4-		December	AUTARY PUBLIC - S	20 05	
	Mail to: KCC - Cons	ervation Divi	sion, 130 S. I	Market - Roo	m 207	8, Wichita, Kansa	My Appl. Exp. L's 67202	27-09	