Notice: Fill out COMPLETE RECEIVED KANSAS CORPORATION COMMISSION and return to Conservation Division at the address below within 60 days from plugging date. DEC 23 2005

December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

KCC WICHITA

K.A.R. 82-3-117

Lease Operator: John O. Farmer, Inc.					API Number: 15 - 179-20,677 - 00 - 00		
Address: P.O. Box 352, Russell, KS 67665					Lease Name: Hoxie Waterflood		
Phone: (785) 483 - 3144 Operator License #: 5135					Well Number: Tract 2, Well 3		
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): - N/2 - S/2 - SE 990 Feet from North / South Section Line		
The plugging proposal was approved on:(Date)					1320 Feet from F East / West Section Line		
by: District #4 (Darrel Dipman witnessed plugging for KCC) (KCC District Agent's Name)					Sec. 36 Twp. 8S S. R. 29 ☐ East West		
		well log attach		No	County: Sheridan		
Producing Formation(s): List All (If needed attach another sheet) Howard Depth to Top: 3539' Bottom: 3700' T.D. 3700'					Date Well Completed: 5-7-83 Plugging Commenced: 12:45 P.M., 12-9-05		
Depth to Top: Bottom: T.D							
Show depth and thickne	ss of all water, oil and ga	as formations.					
					Surface Conductor & Production)		
Formation	Content	From	To	Size	Put In	Pulled Out	
Howard	oil & water	3611'	3618'	8-5/8"	281'	-0-	
1.5				4-1/2"	3699'	-0-	
cement w/150# hull	s and pumped down	the tubing to	o 1800'. Pul of the hole	led the tubing and topped th	on up to 910' & mixene well off w/20 sks. c	ed 60 sks. cement w/50# hulls - ement. Finished plugging the	
	actor: Allied Cementin		_			2155	
	31, Russell, KS			servicivi	License #:	1152	
			_				
	ible for Plugging Fees: ${\sf J}$		ırmer, Inc.	1			
State of Kansas	County,	Russell		, ss.			
John O. Farmer III				(Employee of	f Operator) or (Operator) o	on above-described well, being first duly	
sworn on oath, says: The same are true and corre		e facts stateme	ents, and matte	Falue.	ined, and the log of the a	bove-described well is as filed, and the	
		(Address)	O. Box 352	2, Russell, KS	67665		
	SUBSCRIBED and	sworn to b	efore me this	1-to	December Commission Expires:	, 20 05 A BOTARY PURI IC - State of Kansu	
	Mail 4st 1/22	Notary Pu	ıblic			MAISARET A. SCHILTE My Appl. Exp. 1-27-0	
	iviali to: KCC - Co	nservation D	ıvısıon, 130 S	s. Market - Roc	om 2078, Wichita, Kans	as 67202	