

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-62-3-117

API NUMBER 15-091-19143-00-01

LEASE NAME McCaun C

WELL NUMBER #3PCK

\_\_\_\_\_ Ft. from S Section Line

\_\_\_\_\_ Ft. from E Section Line

SEC. 22 TWP. 14 RGE. 22 (E) or (W)

COUNTY Johnson

Date Well Completed 6-05 APPROX

Plugging Commenced 8-31-05

Plugging Completed 8-31-05

SEP 26 2005

KCC WICHITA

LEASE OPERATOR Kelly Co. L.C.

ADDRESS \_\_\_\_\_

PHONE(S) (620) 432-4545 OPERATORS LICENSE NO. 31007

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SMD, Input Water Supply Well)

The plugging proposal was approved on 8-31-05 (date)

by Taylor (KCC District Agent's Name).

Is ACO-1 filed? N/A if not, is well log attached? N/A

Producing Formation SART Depth to Top 819 Bottom 827 T.D. 835

Show depth and thickness of all water, oil and gas formations. 853

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. SPUESZS Plug WITH 855# OF CEMENT, TOBI SHOT IN TRESSORS

Name of Plugging Contractor Leola Wren Sano License No. 30670

Address 19245 Ford Ln

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Kelly Co.

STATE OF Ks COUNTY OF Johnson, ss.

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James D. Swartz MGR.

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 19 day of September, 2005

Donna L. Huntsman  
Notary Public

My Commission Expires: 11-25-07

NOTARY PUBLIC  
DONNA L. HUNTSMAN  
STATE OF KANSAS  
My Appt. Exp. 11-25-07

Form CP-4  
Revised 05-08

*ben*