Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: IA Operating, Inc. API Number: 15 - 039-20946 -00 -00 Lease Name: Laurene Address: 900 N Tyler Road #14 Well Number: 29-1 Phone: (316) 721 -0036 Operator License #: 33335 Spot Location (QQQQ): SW - NE - SW -Type of Well: Dry (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line The plugging proposal was approved on: 12/04/05 Feet from East / West Section Line bv: David Wann __ _{Twp.}__ County: Decatur Is ACO-1 filed?

✓ Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) 12/04/05 Date Well Completed: __ Depth to Top: ___ __ Bottom: __ 12/04/05 Plugging Commenced: Depth to Top: ___ Bottom: Plugging Completed: 12/04/05 Depth to Top: ___ __ Bottom: _ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From То Size Put In Pulled Out 8 5/8" 232' 0 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 25 sx @ 2400', 100 sx @ 1630', 40 sx @ 280', 10 sx @ 40', 15 sx @ Rat, 10 sx @ Mouse RECEIVED DEC 2 9 2005 Name of Plugging Contractor: Murfin Drilling Co., Inc. _____License #: 3**566C WICHITA** Address: 250 N Water, Suite 300 Wichita, KS 67201 Name of Party Responsible for Plugging Fees: IA Operating, Inc. Sedgwick State of Kansas Hal Porter yee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters, herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. **JULIE BURROWS NOTARY PUBLIC** (Address) 900 N Tyler Road #14, Wichita, KS 67212 STATE OF KANSAS My Appt. Exp. 3-10 BED and SWORN TO before me this 33 day of 2000 m lies. My Commission Expires: March 10 2009

bu