Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission JAN 2 0 2006 Oil & Gas Conservation Division

Form CP-4

WELL PLUGGING RECORD K.A.R. 82-3-117 WELL PLUGGING RECORD K.A.R. 82-3-117 Form CP-4 December 2003 Form must be Signed All blanks must be Signed

Lease Operator:_Ritchie Exploration, Inc.					API Number: 15 - 025-21328-0000	
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name: Robinson 19A	
Phone: (316) 691 - 9500 Operator License #: 4767					Well Number: #1	
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): C - NW - NE - 590 Feet from ✓ North / South Section Line 2080 Feet from ✓ East / West Section Line	
The plugging proposal was approved on: 12/22/05 (Date)						
by: Steve Pfeifer			(KCC Distric	t Agent's Name)		0 S. R. 25 ☐ East ✓ West
Is ACO-1 filed?	es 🗸 No If not, is v	vell log attach	ned? ✓ Ye:	s No	County: Clark	C. IV
Producing Formation(s): List All (If needed attach another sheet) ——————————————————————————————————					Date Well Completed: 12/22/05 Plugging Commenced: 12/22/05 Plugging Completed: 12/22/05	
H-O	Depth to Top:	Botto	om:	T.D		
Show depth and thickne	ss of all water, oil and gas	formations.				
	Water Records				Surface Conductor & Prod	duction)
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		0	639	8-5/8	15 jts	0
1st Plug set at 156 20 sacks; 15 sa	plugs were used, state the 0' with 50 sacks of 60 cks in the rat hole ng, Plug Down 12:15 p	e character of /40 poz, 69 and 10 s	f same depth p % gel; 2nd p	placed from (botto plug set at 650	om), to (top) for each p O' with 50 sacks; 3	rd plug set at 60' with
	actor: Val Energy, Inc.				License #: <u>582</u>	22
Name of Party Responsi	ble for Plugging Fees: Rit	chie Exp	loration, I	nc.		
State of Kansas	County,	Sedgwick	(, ss.		
Craig Caulk				(Employee of	Operator) or (Operator)	on above-described well, being first day
same are true and correct	t so holp me Cod	facts stateme	ents, and matte	ers herein contain	d, and the log of the	above described well is as filed and the
	PS (Signature)	10	29/25/	N. [anx
PHIL	SUPSORIBED and SI	Address) P	.O. Box 783	188 Wichita	, KS 67278-3188	
A State of the sta	SUBSCRIBED and SI	WORN TO	oe_		January Commission Expires:	5/4/07
		, ,				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202