

STATE OF KANSAS
STATE CORPORATION COMMISSION - CONSERVATION DIVISION
245 North Water
Wichita, Kansas 67202

FORM C-2

DATA AND AFFIDAVIT

(On Cementing in Surface or Drive Pipe and required by Rule 82-2-123 of the Commission for compliance with Section 55-136, 55-137 and 55-138, 1947 Supplement to G.S. Kansas 1935)

LEASE OWNER A. Scott Ritchie

OFFICE ADDRESS 125 N. Market, #950, Wichita, KS 67202

LEASE NAME CHRISTINE GRIFFITH "C" WELL NO. 1 COUNTY Graham

EXACT SPOT LOCATION 440' fNL & 440' fWL SEC. 20 TWP. 7S RGE. 22W

CONTRACTOR Murfin Drilling Company

OFFICE ADDRESS 617 Union Center Bldg., Wichita, KS 67202

Drilled with (~~SANDY~~) or (Rotary) tools: Date pipe set 8-2-80

SURFACE HOLE DATA

SURFACE PIPE DATA

Size of Hole 12 1/4" Csg. (~~new~~) or (used) Size 8-5/8" Wt. 23-28#

Depth 161' Where set 161'

METHOD OF CEMENTING

Cement: Amount and kind 125 sx. of Quickset

Method: (By Service Co., Dump, Tog., etc.) Service Company

Est. Height Cement behind pipe to surface

GROUND WATER INFORMATION

Depth to bottom of lowest fresh water producing stratum _____

Name of lowest fresh water producing stratum _____

Surface elevation of well _____

ADDITIONAL INFORMATION

(Additional information may be submitted on separate sheet)

A F F I D A V I T

STATE OF KANSAS, COUNTY OF SEDGWICK SS,

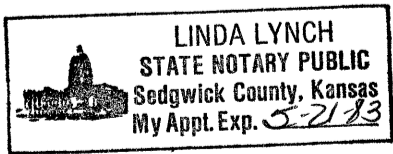
I, David L. Murfin, Drlg. Mgr., of the MURFIN DRILLING Company, being first duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Subscribed and sworn to before me on this 18th day of August 1980

My Commission Expires: May 21, 1983

David L. Murfin
David L. Murfin, Drlg. Mgr.

Linda Lynch
Notary Public Linda Lynch



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Wichita, Kansas