

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-065-22,630-00-00 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Griggs Oil, Inc. OPERATOR'S LICENSE NO. 5058

ADDRESS 107 N. Market, Suite 800, Wichita, KS 67202 PHONE # (316) 267-7779

LEASE (FARM) Fountain WELL NO. #2 WELL LOCATION S/2 NE SW COUNTY Graham  
SEC. 3 TWP. 7S RGE. 22 (E) or  (W) TOTAL DEPTH 3910' PLUG BACK TD \_\_\_\_\_

**Check One:**

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A  SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 210' CEMENTED WITH 60-40 posmix SACKS 170

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS \_\_\_\_\_

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Fill w/heavy mud; set 1st plug @ 2060' w/25 sx; 2nd plug @ 1290' w/100 sx; 3rd plug @ 270' w/40 sx; 4th plug @ 40' w/10 sx & wiper plug; rathole 15 sx;

Total 190 sx 60-40 posmix 6% gel 3% cc.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? No  
(If not explain.) Sent to Operator to complete.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5:30 a.m. 4-30-91

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS  
Harold Maley PHONE # (913) 674-5768

ADDRESS 216 E. McFarland, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie RTD, Inc. LICENSE NO. 30684

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202 PHONE # (316) 262-1841

**PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.**

SIGNED: Jack K. Wharton  
(Operator or Agent)

DATE: 5-29-91

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 21 1991  
5-31-91  
CONSERVATION DIVISION  
Wichita, Kansas