

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-065-00821-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company-Rains & Williamson
(Applicant)
Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) Drury Well No. 1

Well Location C SE SW Sec. 1 Twp. 7S Rge. (E) 23 (W)

County Graham Field Name (If any) _____

Total Depth 4095' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin April 28, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young, Box 967
Address Hill City, Kansas

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center, Wichita 2, Kansas

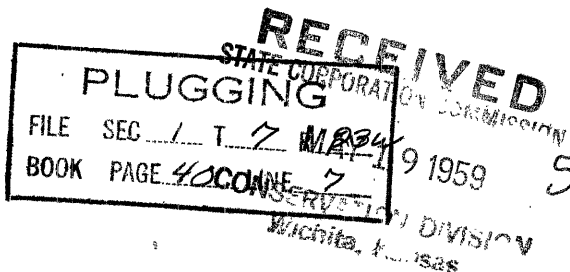
Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.
Address same as above

and payment will be guaranteed by applicant.

Signed: W. R. Murfin
Applicant or Acting Agent

W. R. Murfin

Date: May 12, 1959



State of Kansas



15-065-00821-00-00

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

May 21, 1959

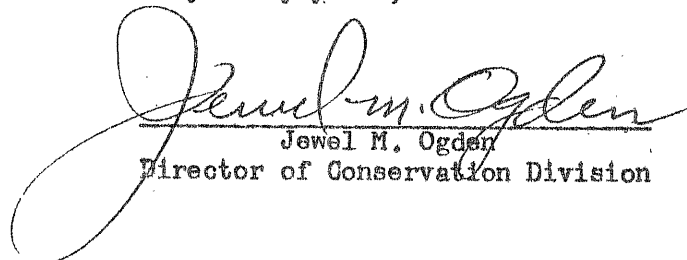
Well No. 1
Lease Drury
Description C SE SW 1-7-23W
County Graham
File No. 40-7

Murfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

WELL LOG

15-065-00821-00-00

COMPANY Murfin Drilling Co. - Rains & Williamson

SEC. 1 T. 7S R. 23W

LOC. C SE SW

FARM Drury

NO. 1

TOTAL DEPTH 4095'

COMM. 4-20-59

COMP. 4-28-59

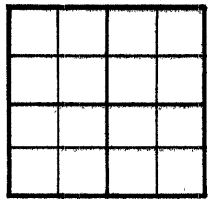
SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTY

KANSAS



CASING

20	10
15	8 5/8" @ 222' w/160 SXS.
12	6
13	5

ELEVATION 2405' K.B.

2396' G.L.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

222 Surface Hole
 930 Shale
 1350 Shale - Sand & Pyrite
 1525 Shale
 1700 Sand
 2000 Red Bed & Shale
 2055 Red Bed
 2090 Anhydrite
 2350 Shale - Shells
 3600 Lime - Shale
 3865 Lime
 3950 Lime - Shale
 4015 Lime
 4095 Conglomerate

GEOLOGICAL TOPS:

Heebner	3629
Toronto	3658
Lansing-Kansas City	3673
Base Kansas City	3866
Conglomerate	4010
Arbuckle	4073

DST #1 3803-35
 Open 1 hr. Rec. 30' mud.
 IF 0#. FF 0#. BHP 0#/20 min.

RECEIVED
 STATE COMMISSIONER OF
 MAY 19 1959
 CONSERVATION DIV.
 Wichita, Kansas

S-19-59

PLUGGING
 FILE SEC. 1 T. 7 R. 23W
 BOOK PAGE 40 LINE 7

State of Kansas }
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the Drury #1 well.

W R Murfin

Subscribed and sworn to before me this 12th day of May 19 59

My Commission Expires: March 23, 1960

Donna M. Matzek
 NOTARY PUBLIC
 Donna M. Matzek