STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

API NUMBERIE O

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. P90 Ft. from S Section Sec.2 TWP.7 RGE. 23 CXX ANDRESS P. O. Box 164, Andover, KS 67002 COUNTY Graham PHONE#(316) 733-1515 OPERATORS LICENSE NO. 5474 Character of Well D&A Plugging Commenced 1/25/96 Character of Well D&A Plugging Commenced 1/25/96 The plugging proposal was approved on 1/25/96 The plugging proposal was approved on 1/25/96 The plugging Formation Depth to Top Bottom T.D.3915 I Show depth and thickness of all water, oil and gas formations. Oil, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size 266' None Producing Formation Content From To Size 266' None Producing Hubert Deines Content Surface 266' O' 8-5/8" 266' None Producing Formation Content From To Size 266' None Producing Formation Content From To Size 266' None Producing Formation Content Surface Security Surface Se	Line Line or(W)
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and return to Cons. Div. office within 30 days. 10	Line or(W)
EASE OPERATOR Northern Lights Oil Co., L.P. SEC. 2 TWP. 7 RGE. 23 OEXT ADDRESS P. O. Box 164, Andover, KS 67002 COUNTY Graham PHONE#(316) 733-1515 OPERATORS LICENSE NO. 5474 Character of Well D&A Plugging Commenced 1/25/96 Character of Well D&A Plugging Commenced 1/25/96 Character of Well D&A Plugging Commenced 1/25/96 The plugging proposal was approved on 1/25/96 The plugging proposal was approved on 1/25/96 Toducing Formation Depth to Top Bottom T.D.3915 Inches of all water, oll and gas formations. Oil, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in None Producing Associated and the method or methods used in introducing it into the hole. If cament or other pere used, state the character of same and depth placed, from feet to feet ear Plugged with 200 sacks 60/40 Pozmix, 6% gel, 1/4# floseal per sack as follows: 25 sac 2115/, 100 sax 0 1350/, 40 sax 0 320/, 10 sax 0 40/, 15 sax rathole, 10 sax mousehole. P.D. 0 1:00 a.m. 1/25/96. (If additional description is necessary, use BACK of the same No. 1974/4958	5 5 6 date)
ADDRESS P. O. Box 164, Andover, KS 67002 COUNTY Graham PHONE#(316) 733-1515 OPERATORS LICENSE NO. 5474 Character of Well D&A Plugging Commenced 1/25/96 Coll, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 1/25/96 The plugging proposal was approved on 1/25/96 College Transport of Toley Well Input, Water Supply Well) ACC District Agent's No. 5 ACC-1 filed? Yes If not, is well log attached? Producing Formation Depth to Top Bottom T.D.3915 Incompleted 1/25/96 Chasing Record Formation Content From To Size Put in None Plugging Completed 1/25/96 CASING RECORD Formation Content From To Size Put in None Plugging Completed 1/25/96 CASING RECORD Plugging Completed 1/25/96 Content To Size Put in None Plugging Content None Plugging Completed 1/25/96 CASING RECORD Plugging Content None Plugging Content To Size Put in None Plugging Content None Casing Record None Casing Casing Record None Casing Casing Casing Casing Casing Casing Casing Casing Casing	5 5 5 date)
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Hubert Deines KCC District Agent's National State Section S	
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P. O. Box 1009, McPherson, KS 67460 FEB 0 9 100 9 0	
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AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Northern Lights Oil Co., L.P.	
TATE OF KANSAS / COUNTY OF BUTLER WICHITA KS	**************************************
Kuer mith (Employee of Operator) or (Opera	torl o
bove-described well, being first duly sworn on oath, says: That I have knowledge of the tatements, and matters herein contained and the log of the above-described well as fil he same are true and correct, so help me God.	facts
(Signature) F.O. Box 164, Awoover 1	ed tha
	ed tha
Janie S Hall	ed tha
Notary Public	S CTOC