

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-227630000

LEASE NAME Ft. Hays

WELL NUMBER #3

990 Ft. from S Section Line

990 Ft. from ^W/_E Section Line

SEC. 2 TWP. 7 RGE. 23 (E) or (W)

COUNTY Graham

Date Well Completed 1/25/96

Plugging Commenced 1/25/96

Plugging Completed 1/25/96

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Northern Lights Oil Co., L.P.

ADDRESS P. O. Box 164, Andover, KS 67002

PHONE# (316) 733-1515 OPERATORS LICENSE NO. 5474

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1/25/96 (date)

by Hubert Deines (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 3915 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put In	Pulled out
		266'	0'	8-5/8"	266'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged with 200 sacks 60/40 Pozmix, 6% gel, 1/4# floseal per sack as follows: 25 sx @ 2115', 100 sx @ 1350', 40 sx @ 320', 10 sx @ 40', 15 sx rathole, 10 sx mousehole. P.D. @ 1:00 a.m. 1/25/96.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc.

License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

FEB 09 1996 2-9-96

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Northern Lights Oil Co., L.P.

STATE OF KANSAS COUNTY OF BUTLER

Kurt Smith (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) P.O. Box 164, Andover, KS 67002

SUBSCRIBED AND SWORN TO before me this 8th day of FEB, 19 96

[Signature]
Notary Public

My Commission Expires:

