

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,690-0000

LEASE NAME Fountain B

WELL NUMBER #1

330' Ft. from S Section Line

330' Ft. from E Section Line

SEC. 3 TWP. 7S RGE. 23 (E) or (W)

COUNTY Graham

Date Well Completed _____

Plugging Commenced 9-15-92

Plugging Completed 9-15-92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Griggs Oil, Inc.

ADDRESS 107 N. Market, Suite 800, Wichita, KS 67202

PHONE# (316) 267-7779 OPERATORS LICENSE NO. 5058

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-15-92 (date)

by David Wann (KCC District Agent's Name).

Is ACO-1 filed? NO If not, is well log attached? _____

Producing Formation LKC Depth to Top _____ Bottom T.D. 3885'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	208'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Fill w/heavy mud; set 1st plug @ 2065'-1965' w/25 sx; 2nd plug @ 1300'-900' w/100 sx; 3rd plug @ 250'-90' w/40 sx; 4th plug @ 40'-surface w/10 sx; rathole 15 sx; total 190 sx 60-40 posmix 6% gel 2 sx celoflake.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie RTD, Inc.

License No. _____

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Griggs Oil, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

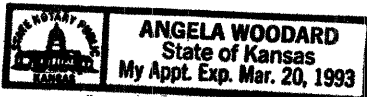
Jack K. Wharton

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 16th day of September, 19 92

Angela Woodard
Notary Public

My Commission Expires: March 20, 1993

RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1992
CONSERVATION DIVISION
Wichita, Kansas
9-17-92