

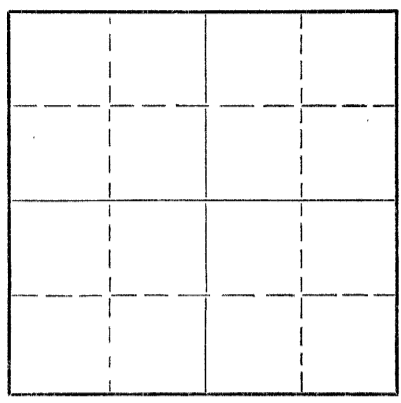
15-065-00219-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give ALL Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 4 Twp. 7 Rge. 23 (E) W (W)
Location as "NE/CNW/SW" or footage from lines SW SW SW
Lease Owner Empire Drilling Company
Lease Name Waggoner Well No. 1
Office Address 1121 Union Nat'l. Bk. Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-2 1952
Application for plugging filed 9-2 1952
Application for plugging approved 9-2 1952
Plugging commenced 9-2 1952
Plugging completed 9-2 1952
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4235 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface	Pipe	0	215	8-5/8	215	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set plug at 210', 1/2 sack of hulls,
15 sacks of cement, filled hole to
40', 1/2 sack of hulls and 10 sacks of
cement.

RECEIVED
STATE CORPORATION COMMISSION
SEP 6 - 1952
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Empire Drilling Company 9-6-52
Address 1121 Union National Bank Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
I, Dan J. Kornfeld, ~~owner or operator~~ (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld
1121 Union Nat'l. Bk. Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of September, 19 52

My commission expires May 5, 1956

Mary Steinmeier
Notary Public.

PLUGGING
42-23L
42-24

COMPANY: Empire Drilling Company
 CONTRACTOR: Empire Drilling Company
 FARM: Waggoner #1
 LOCATION: SW SW SW Sec. 4-7-23W
 Graham County, Kansas
 COMMENCED: 8-22-52
 COMPLETED: 9-2-52

0	to	160	Surface Clay
160	to	195	Sand
195	to	223	Shale and shells
223	to	900	Shells and shale
900	to	2065	Shale, sand and shells
2065	to	2150	Shale and shells
2150	to	2180	Anhydrite
2180	to	2680	Shale and shells
2680	to	2780	Shale
2780	to	3790	Shale and lime
3790	to	3990	Lime
3990	to	4144	Shale and lime
4144	to	4190	Conglomerate
4190	to	4235	Arbuckle
4235			R.T.D.

Set 215' -- 8-5/8" Surface Casing - Cemented with 135 sacks of cement.

SCHLUMBERGER ELECTRIC LOG: 4235'

TOPS: Anhydrite 3150'; Topeka 3510'; Heebner 3707'; L.S. K.C. 3747'; Base of Kansas City 3940'; Marmaton 3968'; Conglomerate 4102'; Arbuckle 4176'.

All depths taken from derrick floor.

ELEVATION: 2458' D.F.

DRY

C E R T I F I C A T I O N

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log of the Waggoner #1 in Section 4, Township 7, Range 23 West, Graham County, Kansas as reflected by files of the Empire Drilling Company.

Dan J. Kornfeld
 Dan J. Kornfeld

Subscribed and sworn to before me a Notary Public, within and for Sedgwick County, Kansas, this 5th day of September, 1952.

Mary Keimner
 NOTARY PUBLIC

My Commission Expires May 5, 1956

PLUGGING
 4-7-R-23W
 42 LINE 24

RECEIVED
 STATE CORPORATION COMMISSION
 SEP 6 - 1952
 CONSERVATION DIVISION
 Wichita, Kansas

9-6-52