

15-065-21740-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

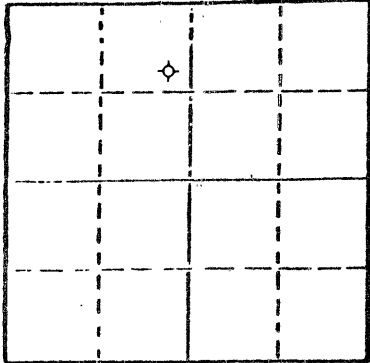
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 3 Twp. 7S Rge. 23W ~~37~~W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE NE NW

Lease Owner F & M OIL CO., INC.
Lease Name Wood "B" Well No. 1

Office Address 422 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed June 9, 1983
Application for plugging filed June 9, 1983
Application for plugging approved June 9, 1983
Plugging commenced June 9, 1983
Plugging completed June 9, 1983

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation Depth to top Bottom Total Depth of Well 3935'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 2100' w/20 sxs
Set 2nd plug @ 1350' w/100 sxs
Set 3rd plug @ 360' w/50 sxs
Set 4th plug @ 40' w/10 sxs
10 sxs in the rat hole, 50/50 posmix, 6% gel, 3% CC
plug down @ 2 AM 6-9-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Union Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
R. D. Messinger (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *R. D. Messinger*
422 Union Center, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of June, 19 83

Shirley A. Gallegos
Notary Public.

My commission expires 12-24-84

RECEIVED Gallegos
STATE CORPORATION COMMISSION



JUN 29 1983

629-83