

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065,21,140-00-00

SE-NE-NW, Sec. 3, T 7 S, R 23 W E

990 feet from N S section line

2310 feet from W E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5313

Lease Name WOOD Well # B-#1

Operator: F+M OIL CO. INC.
Name & Address 422 UNION CENTER
WICHITA, KANS.
67202

County GRAHAM
Well Total Depth 3925 feet \$127.89
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8 feet 339

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor UNION DRILL CO. INC. License Number 5103

Address 422 - UNION CTR, WICHITA, KANS 67202

Company to plug at: Hour: 2:00 AM Day: 9th Month: JUNE Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO LYLE CASON

(company name) UNION DRILL CO (phone) 316-262-2636

were: 8 5/8" - 339' SP. CUL 1/200' COMMON - 2% GEL - 3% CA-CL. (BY SUN)
ORDER: 190' 50/50 Formix 6% GEL - 3% CA-CL AND 8 5/8" DRUG
SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL DRUG
DID NO PENETRATE ARBUCKLE, ELV. 2433 - ANH. 2078

Signed [Signature] (TECHNICIAN) DOIK

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:00 AM Day: 9th Month: JUNE Year: 1983

ACTUAL PLUGGING REPORT

ORDERED 190' 50/50 Formix 6% GEL - 3% CA-CL. + 8 5/8" PLUG.
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL DRUG.
1st Plug @ 2100' 1/20' CNT., 2nd Plug @ 1350' 1/100' CNT.
3rd Plug @ 360' 1/50' CNT., 4th Plug ^{SOLID BRIDGE} HALLS-DRUG @ 40' 1/10' CNT.
10' IN RAT HOLE (CIRCULATE) CEMENTED BY SUN CNT.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / did not) observe this plugging.

Signed [Signature] (TECHNICIAN) DOIK

INVOICED
DATE 6-24-83
INV. NO. 4648-W

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-2/3
Rev. 9-82

JUN 17 1983 6-17-83

CONSERVATION DIVISION
Wichita, Kansas