

15-065-00821-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
Murfin Drilling Co. Rains & Williams Suite 617 Union Center Building

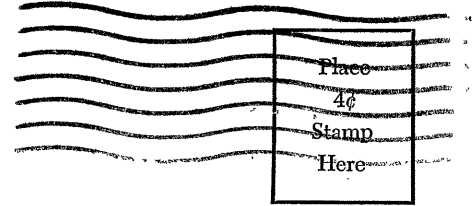
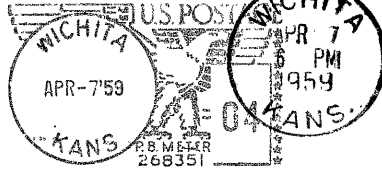
1. Operator _____ Address _____
2. Lease name DRURY Well No. 1 County Graham
3. Well Location SE SW Sec. 1 Township 7 Range 23 W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address Suite 617 Union Center Building
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin April 11 195 59
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

OK

REMARKS: Water Well Information is Unknown to us at this time.

Signature of Operator Feed Murfin





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

**RECEIVED
STATE CORPORATION COMMISSION**

APR 8 1959

**CONSERVATION DIVISION
Wichita, Kansas**

4-8-59

(IF PREFERRED, MAIL IN ENVELOPE)