## NOTICE OF INTENTION TO DRILL

| то | BE | FILED | WITH   | THE | STATE | CORPO | RATION | COMMISSION |
|----|----|-------|--------|-----|-------|-------|--------|------------|
|    |    | PR    | TOR TO | CO  | MENCI | EMENT | OF WEI | I.T.       |

7. Depth to Protect all Fresh Water \_\_\_\_\_\_\_ 200' 8. Amount of Surface Casing to be set \_\_\_\_\_65'

9. Alternate No. 1 No. 2 X

1. Operator Victor Oil & Supply Co.

| PRIOR TO COMMENCEMENT OF WELL  |                    | (For office use only) | 00-0  |
|--|--------------------|-----------------------|---|
| OperatorVictor Oil & Supply Co   | Starting Date      |                       |   |
| Address 6572 E. Central, Ste. 100 Wichita, Ks. 6720                      | 06 County          | MIAMI                 |   |
| Contractor Pioneer Drilling Co.  |                    |                       | 22E W   |
| Address 5013 Sycamore Kansas City, Ks. 66205                             | Spot Location 700' | FSL 450' FWL          | S/2 NW/4  |
| Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas | Nearest Lease Line | 75'                   |   |
| Disposal Input Other  Depth of Deepest Fresh Water within 1 mile 40' ft. | Lease Name         | BEETS                 | ······································                                |
| Depth of Municipal Water Well within 3 miles None ft.                    | Well No.           | #2                    | P. Anna a maray da a de la superiori di li la cana a maray gargagayar |

APT Number 15-121-20,806 -

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-126

Est. Total Depth \_\_\_\_\_ 1100'

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE CORPORATION COMMISSION

11 - 30 - 78

100 3 0 1978

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)