

# THIS PERMIT

CARDS MUST  
BE TYPED

APR 2 1982

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**EXPIRES**

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-121-23,558  
(For office use only) 00-00

1. Operator Donald Johnson  
RK#1 Box 282  
Address \_\_\_\_\_

Starting Date 11 / 20 / 81  
Month Day Year

City-State Osawatomie Kansas Zip Code 66064

County Miami

2. Contractor Finch's Drilling, Inc.  
Address RK#2 Box 125

Sec. 5 Twp. 17 S. Rng. 22 East

City-State Ottawa, Kansas Zip Code 66067

Exact Spot Location of Well NE $\frac{1}{4}$  of NE $\frac{1}{4}$  150FSL 900FEL

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 150'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Lease Name Johnson

6. Depth of Deepest Fresh Water within 1 mile None ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set MIN. 50' ft.

Well No. 8

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Est. Total Depth 650 ft.

\$40.00 FEE PAID  11-2-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PCH 4022

Signature of Operator Donald Johnson  
BY G.C. Finet

JK  
KE

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**11-02-81**  
**NOV 2 1981**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**