

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 121-23,030 -  
(For office use only) 00-00

1. Operator Donald Johnson  
Address RR# 1 Box 282  
City-State Oswatomie, Kans. Zip Code 66064
2. Contractor Finch's Drilling, Inc.  
Address RR# 2 Box 125  
City-State Ottawa, Kans. Zip Code 66067
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile None ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 21 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 7 / 6 / 81  
Month Day Year

County Miami

Sec. 5 Twp. 17 S. Rng. 22 ~~East~~  
~~West~~

Exact Spot Location of Well NE $\frac{1}{4}$  of NE $\frac{1}{4}$  750FSL 150FEL

Nearest Lease Line 150'

Lease Name Johnson

Well No. 2

Est. Total Depth 700 ft.

\$40.00 FEE PAID

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

*pd 6-26-81  
pc #3762*

Signature of Operator

*Donald Johnson Aug CN  
Chas E Smith OK*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
06-26-81  
JUN 26 1981

CONSERVATION DIVISION  
Wichita, Kansas