

15-065-03821-00-00

R
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

NOV 18 1959

CONSERVATION DIVISION
Wichita, Kansas

11/18/59

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner NADEL AND GUSSMAN

(Applicant)

Address 1714 FIRST NATIONAL BUILDING, TULSA, OKLAHOMA

Lease (Farm Name) MORPHEW Well No. 1

Well Location SW SW SW Sec. 33 Twp. 7 SOUTH Rgs. 22 ~~(N)~~ (W)

County GRAHAM Field Name (If any) HARMONY

Total Depth PBTD 3590' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? YES If not, explain: _____

Date and hour plugging is desired to begin IMMEDIATELY

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner RALPH REAVES

Address 625 SOUTH PLAINVILLE, PLAINVILLE, KANSAS

Plugging Contractor WILL ADVISE LATER License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to NADEL AND GUSSMAN

Address 1714 FIRST NATIONAL BUILDING, TULSA, OKLA

and payment will be guaranteed by applicant.

Signed: Marlin R Taylor
Applicant or Acting Agent

Date: NOVEMBER 17, 1959

State of Kansas



15-065-0332
~~1118755~~
03321-00-00

GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Inheritance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

November 18, 1959

Well No. 1
Lease Morpheus
Description SW SW SW 33-7-22W
County Graham

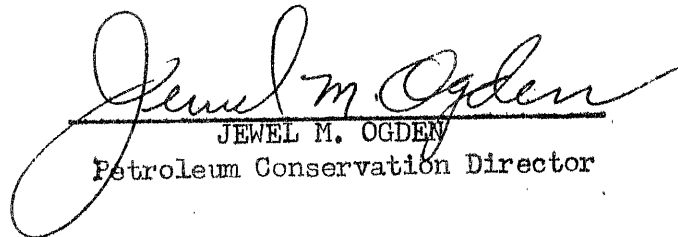
Nadel & Gussman
1714 First Nat'l Bldg.
Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

15-065-03221-00-00

WELL LOG

MORPHEW No. 1

Nadel and Gussman

SW SW SW 33-7-22W
Graham County, Kans.

Comm: 12-22-51

Comp: 12-28-51

Casing: 8-5/8" 168' w/100 Sax
5-1/2" 3764' w/150 Sax

Formations	Depth
Surface, sand, shale	165
Shale, shells and sand	1580
Red bed and shale	1815
Anhydrite	1850
Shale and shells	2090
Broken lime	2345
Shale and lime	2540
Broken lime and shale	2685
Lime and shale	3432
Lime	3611
Lime and shale	3732
Shale	3759
Dolomite	3764

Geological Tops

Heebner	3381
Lansing-Kansas C.	3421
Base Kansas City	3625
Arbuckle 5	3759

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STATE OF KANSAS }
COUNTY OF SEDGWICK } ss:

L. C. Hay, of lawful age, being duly sworn states that the above formations and depths are correct as shown by the daily drilling log of the Morphev No. 1 in the SW SW SW 33-7-22W, Graham County, Kansas.

L. C. Hay

Subscribed and sworn to before me this 28th day of December, 1951.

W. L. Bass
Notary Public

My commission expires Nov. 3, 1952.