

03320
15-065-03070-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Union Texas Petroleum
(Applicant)
Address Suite B-400, 1740 Broadway, Denver, Colorado 80202

Lease (Farm Name) Jones Well No. 1

Well Location SE SE SW Sec. 32 Twp. 7S Rge. (E) 22 (W)

County Graham Field Name (If any) Harmony

Total Depth 3508 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin Approximately 10 days after approval.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner W. R. Younie
P. O. Box 36 Address Plainville, Kansas 67663

Plugging Contractor Unknown License No. _____
Address _____

Invoice covering assessment for plugging this well should be sent to Union Texas Petroleum,
Suite B-400, Address 1740 Broadway, Denver, Colorado 80202

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1967

CONSERVATION DIVISION
Wichita, Kansas

3/17/67

Signed: *Harold Rosenberg*
Applicant or Acting Agent

Date: March 16, 1967

State of Kansas



03320
15-065-03620-00-00

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

March 17, 1967

WELL PLUGGING AUTHORITY

Union Texas Petroleum
Suite B-400
1740 Broadway
Denver, Colorado 80202

Well No.	1
Lease	Jones
Description	SE SE SW Sec. 32-7S-22W
County	Graham
Total Depth	3508'
Plugging Contractor	Unknown

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. F. Roberts, Administrator

Mr. ~~W. L. Nichols, Moreland, Kansas~~
is hereby assigned to supervise the plugging of the above named well.

03320
15-065-03020-00-00

DRILLER'S LOG

Company: Anderson-Prichard Oil Corp.

SE SE SW
Sec. 32, Twp. 7S, Rge. 22W,

Farm Name: Jones Well No. 1

Total Depth: 3765'

County: Graham,
Kansas

Comm: 7-17-53 Comp: 7-28-53

Contractor: Glenn W. Peel

Elevation:

Casing: 8 5/8" 210' cem.
5 1/2" 3611' cem.

Production:

Figures below indicate bottoms of formations:

Surface clay and sand	0 -	210
Shale and sand		1550
Shale		1745
Anhydrite		1775
Shale		2010
Lime and Shale		2200
Shale		2495
Lime and Shale		2995
Lime		3765
Total Depth		3765

This is to certify that the above information is to the best of our knowledge, true and correct.

GLENN W. PEEL

BY: Wm Herbert

SUBSCRIBED AND SWORN to before me this 4th day of August, 1953.

My Commission expires June 11, 1955

Marian M. Herbert
Notary Public

RECEIVED
OIL CORPORATION COMMISSION

MAR 17 1967

CONSERVATION DIVISION
Wichita, Kansas

3/17/67