

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23123-00-00
Spot: W2W2NW Sec/Twnshp/Rge: 36-7S-25W
1480 feet from N Section Line, 440 feet from W Section Line
Lease Name: ANDERSON-MURPHY Well #: 1-36
County: GRAHAM Total Vertical Depth: 4020 feet

Operator License No.: 5214
Op Name: LARIO OIL & GAS COMPANY
Address: 301 SOUTH MARKET STREET
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	290		

A/30⁶⁵

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/10/2006 9:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: NONE
Date/Time Plugging Completed: 01/10/2006 11:30 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2200' w/25 sxs.
2nd. Plug at 1425' w/100 sxs.
3rd. Plug at 350' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

RECEIVED
JAN 25 2006
KCC WICHITA

District: 04

Signed _____



(TECHNICIAN)

INVOICED

DATE 1-25-06
INV. NO 2006061006

JAN 23 2006