JYPE OR PRINT

NOTICE OF INTENTION TO DRILL RUL

Rule 82-2-311

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Peel-Hardman Address Rt #3, Box 1448, Wichita, Ks
2.	Lease name Shughart Well No. / County Graham
3.	Well Location NE-NE-SW Sec. 6 Township 75 Range 25w
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Peel Bros. Address Housington, 15
6.	Type of equipment: Rotary \ Cable Tool □. App. date operation to begin 6-12-64 195
	Well to be drilled for Oil Gas Disposal Disposal Estimated Total Depth of Well 3900 ft.
8.	Depth of deepest fresh water well within one mile of location 17 mone exists, write NONE
9.	Ground elevation at location is approx. Level ft. higher or lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is ft. and operator agrees to set surface pipe at this location to a depth of not less than
	250 ft. Alternate 1 \square Alternate 2 \square .
REN	MARKS:

Signature of Operator 5

7-58-25M

Welly, Geologist

27-1752 2 5 24 10





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

STATE CORPORATION COMMUSSION

JUN 11 196
CONSERVATION DIVISION

Wichita Kanna

(IF PREFERRED, MAIL IN ENVELOPE)