

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

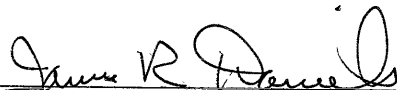
15-065-20,308-06-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling & Executive Petroleum Address 617 Union Center, Wichita, Kansas
2. Lease name Lindenman Well No. 1 County Graham
3. Well Location C S/2 NE NW Sec. 7 Township 7S Range 25W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin February 19 1970.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3850 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or 15 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

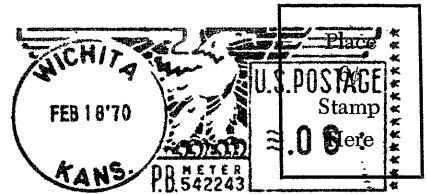


James R. Daniels

32-2559-519A



2-68-25M



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
FEB 19 1970
CONSERVATION DIVISION
Wichita, Kansas**

2-19-70

(IF PREFERRED, MAIL IN ENVELOPE)